

Amend Senate S4007, Assembly A3007, AN ACT to amend part H of chapter 59 of the laws of 2011, amending the public health law..

Page	Line	Amendment
Page 20,	Line 41,	Before ", for" strike out " <u>2024</u> " and insert " <u>2025</u> "
Page 109,	Between Lines 29 and 30,	Insert "§ 5. Subparagraph (1) of paragraph (g) of subdivision 1 of section 336 of the social services law, as amended by section 43 of Part B of chapter 57 of the laws of 2015, is amended to read as follows: (1) Applicants and recipients who are lawfully admitted for permanent residence, or who are permanently residing in the United States under color of law, or who are non-citizens in a valid nonimmigrant status, as defined in 8 U.S.C. 1101(a)(15); who are MAGI eligible pursuant to paragraph (b) of this subdivision; and who would be ineligible for medical assistance coverage under subdivisions one and two of section three hundred sixty-five-a of this title solely due to their immigration status if the provisions of section one hundred twenty-two of this chapter were applied, shall only be eligible for assistance under this title if enrolled in a standard health plan offered by a basic health program established pursuant to section three hundred sixty-nine-gg of this article <u>or a standard health plan offered by a 1332 state innovation program established pursuant to section three hundred sixty-nine-ii of this article if such program is established and operating.</u> "
Page 109,	Line 30,	After "§" strike out "5" and insert "6"
Page 109,	Line 39,	After "§" strike out "6" and insert "7"
Page 111,	Line 8,	Before " <u>a Medicare</u> " strike out " <u>and/or demonstrated experience operating</u> " and insert " <u>, or</u> "
Page 111,	Line 9,	After " <u>Plan</u> " strike out " <u>,</u> " and insert " <u>that has continuously enrolled no fewer than five thousand residents of this state in the immediately preceding calendar year,</u> "
Page 111,	Line 10,	After " <u>department</u> " strike out " <u>,</u> "
Page 125,	Line 41,	After " <u>public health law</u> " insert " <u>and rural emergency hospitals as defined by 42 USC 1395x(kkk)</u> "
Page 162,	Line 8,	After "(11)" strike out " <u>arthritis self-management training services</u> " and insert " <u>Chronic Disease Self-Management Program</u> "

Page 162,	Line 9,	After "with" strike out " <u>osteoarthritis</u> " and insert " <u>arthritis</u> "
Page 162,	Line 12,	After " <u>of health,</u> " insert " <u>who is affiliated with an organization delivering the program under Self-Management Resource Center licensure, or a successor national organization,</u> "