

Amendments to the  
CAPITAL PROJECTS BUDGET BILL  
(Senate 4004 and Assembly 3004)

DEPARTMENT OF AGRICULTURE AND MARKETS

Page 12,	Line 11,	Insert Before	"5,000,000" "(re. \$5,000,000)"
----------	----------	------------------	------------------------------------

CITY UNIVERSITY OF NEW YORK  
(APPROPRIATED TO THE CITY UNIVERSITY CONSTRUCTION FUND)

Page 66,	Line 48,	After "expenses", insert	"of"
----------	----------	--------------------------	------

EDUCATION DEPARTMENT

Page 102,	Line 9,	Strike out and insert	"23468" "23369"
-----------	---------	--------------------------	--------------------

Page 102,	Line 24,	Strike out and insert	"23468" "23370"
-----------	----------	--------------------------	--------------------

DEPARTMENT OF ENVIRONMENTAL CONSERVATION

Page 120,	Line 7,	Strike out and insert	"1,405,300,000" "1,410,300,000"
-----------	---------	--------------------------	------------------------------------

Page 120,	Line 8,	Strike out and insert	"550,000,000" "590,000,000"
-----------	---------	--------------------------	--------------------------------

Page 120,	Line 11,	Strike out and insert	"1,955,300,000" "2,000,300,000"
-----------	----------	--------------------------	------------------------------------

Page 133,	Line 1,	Strike out and insert	"11-0535c" "11-0535-c"
-----------	---------	--------------------------	---------------------------

Page 133,	Line 7,	Strike out and insert	"20,000,000" "65,000,000"
-----------	---------	--------------------------	------------------------------

Page 133,	Line 45,	Strike out and insert	"15,000,000" "60,000,000"
-----------	----------	--------------------------	------------------------------

Page 136,	Line 57,	Strike out and insert	"2022" "2023"
-----------	----------	--------------------------	------------------

Page 151,	Line 15,	After "Account", insert	" - 30720"
-----------	----------	-------------------------	------------

Page 173,	Line 7,	Strike out	Duplicative "\$"
-----------	---------	------------	------------------

Page 247,	Line 5,	Strike out and insert	"Fund" "Funds"
-----------	---------	--------------------------	-------------------

Page 248,	Line 25,	Strike out and insert	"00" "..."
-----------	----------	--------------------------	---------------

DEPARTMENT OF HEALTH

Page 356,	Line 7,	Strike out And insert	"2,164,904,000" "2,164,670,000"
Page 356,	Line 7,	Strike out And insert	"4,051,057,000" "4,064,319,000"
Page 356,	Line 8,	Strike out And insert	"644,284,000" "644,277,000"
Page 356,	Line 10,	Strike out And insert	"2,494,904,000" "2,494,670,000"
Page 356,	Line 10,	Strike out And insert	"4,695,341,000" "4,708,596,000"
Page 358,	Line 19,	After ",", strike out And insert	"2022" "2023"
Page 358,	Line 35,	Strike out And insert	"31,500,000" "30,000,000"
Page 358,	Lines 42-56,	Strike out	

"For services and expenses related to the development of modernized health care data systems, including but not limited to equipment, software, hardware and services, pursuant to a plan that addresses information technology security and data management, prepared by the department of health, developed in consultation with the office of information technology services, and approved by the director of the budget. Use of such funds shall not be subject to the requirements of section 163 of the state finance law (12DM2308) .....1,500,000"

Page 359,	Line 1,	After "law", insert	"(12EH2308)"
Page 360,	Line 52,	Strike out And insert	"30,000,000" "300,000,000"
Page 360,	Line 55,	Strike out And insert	"300,000,000" "30,000,000"

**DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES**

Page 374,	Line 43,	Strike out and insert	"(ERPF2203)" "(ERPF2303)"
-----------	----------	--------------------------	------------------------------

**DIVISION OF HOUSING AND COMMUNITY RENEWAL**

Page 378,	Line 27,	Strike out and insert	"(08053207)" "(08052307)"
Page 382,	Line 24,	Strike out and insert	"(08212203)" "(08212303)"

Page 382, Line 49, Strike out and insert "(08052203)"  
"(08052303)"

**OFFICE OF ADDICTION SERVICES AND SUPPORTS**

Page 414, Line 37, **Strike Out and Insert** [for] For

**DIVISION OF MILITARY AND NAVAL AFFAIRS**

Page 506, Line 56, Strike out And Insert "\$1,126,00"  
"\$1,126,000"

**OFFICE OF PARKS, RECREATION, AND HISTORIC PRESERVATION**

Page 527, Line 5, After "2011", insert  
", is hereby amended and reappropriated to read"

Page 527, Line 8, Strike out and insert "2010"  
"2011"

**STATE UNIVERSITY OF NEW YORK  
COMMUNITY COLLEGES**

Page 558, Line 5, Strike out and insert "103,955,000"  
"106,020,000"

Page 558, Line 35, Strike out and insert "103,955,000"  
"106,020,000"

**NEW YORK STATE URBAN DEVELOPMENT CORPORATION**

Page 899, Between lines 10 and 11, Insert "Capital Projects Funds - Other"

Page 899, Line 33, Strike out and insert "two hundred six"  
"206"

Page 904, Line 52, Strike out and insert "By"  
"The appropriation made by"

Page 904, Line 53, After "2022", insert  
", is hereby amended and reappropriated to read"

Page 909,	Line 26,	Strike out and insert	"55" "54"
-----------	----------	--------------------------	--------------

**DEPARTMENT OF VETERANS' SERVICES**

Page 926,	Header,	Strike out and Insert	"DEPARTMENT" "[DIVISION] DEPARTMENT"
-----------	---------	--------------------------	---

Page 927,	Header,	Strike out and Insert	"DEPARTMENT" "[DIVISION] DEPARTMENT"
-----------	---------	--------------------------	---

**NEW YORK STATE SPECIAL INFRASTRUCTURE ACCOUNT**

Page 950,	Line 25,	After "mergers,", insert "regionalized delivery of services,"
-----------	----------	--

Page 950,	Line 26,	After "actions that reduce", insert "future"
-----------	----------	---

Page 950,	Line 26,	After "operational costs", strike out "and" And insert	", "
-----------	----------	--	------

Page 950,	Line 27,	After "tax burden", insert ",or provide critical service improvements"
-----------	----------	---