Amendments to the
STATE OPERATIONS BUDGET BILL
(Senate 2500 and Assembly 3000)

OFFICE FOR THE AGING

| Page 5, | Line 7, | After "250,000", insert | "0" |

DEPARTMENT OF AGRICULTURE AND MARKETS

Page 20,   Line 3,   After "(10901)", insert

                                             ". Contractual services (51000)"

ALCOHOLIC BEVERAGE CONTROL

| Page 27, | Line 50, | Strike out | "2020" |
| | | and insert | "2021" |

| Page 27, | Line 55, | Strike out | "2020-21" |
| | | and insert | "2021-22" |

| Page 28, | Line 23, | Strike out | "2020-21" |
| | | and insert | "2021-22" |

| Page 28, | Line 46, | Strike out | "2020-21" |
| | | and insert | "2021-22" |

DEPARTMENT OF AUDIT AND CONTROL

| Page 34, | Line 26, | Strike out | ":" |

CITY UNIVERSITY OF NEW YORK

Page 49,   Line 56-62,   Strike out

"[Fiduciary Funds] Enterprise Funds
 CUNY Senior College Operating Fund
 CUNY Senior College Operating Account [- 60851]

The appropriation made by chapter 50, section 1, of the
 laws of 2020, to the fiduciary funds, is hereby
 transferred and reappropriated to the enterprise funds:"

| Page 50, | Line 36, | Strike out | "23250" |
| | | and insert | "23267" |

| Page 50, | Line 51, | Strike out | "23250" |
| | | and insert | "23264" |

DIVISION OF CRIMINAL JUSTICE SERVICES

| Page 67, | Line 26, | Strike out | "2020" |
| | | and insert | "2021" |

| Page 68, | Line 5, | Strike out | "2020" |
| | | and insert | "2021" |

| Page 73, | Line 35, | Strike out | "(re.242,000) |
| | | and insert | "(re. $242,000) |

Page 77,   Line 8,   Strike out   "(re. 6,000)"
                                and insert   "(re. $6,000)"

Page 77,   Line 41,   Strike out   "(re. 1,000)
                                and insert   "(re. $1,000)

DEPARTMENT OF EDUCATION

Page 123,   Line 5,   After "(re. $2,960,000", insert   ")"

STATE BOARD OF ELECTIONS

Page 128,   Line 25,   Strike out   "(23504)"

Page 128,   Lines 35-36,   Strike out

    "Program account subtotal 7,337,000
                           --------------"

Page 129,   Lines 3-4,   Strike out

    "Program account subtotal 4,599,000
                           --------------"

DEPARTMENT OF ENVIRONMENTAL CONSERVATION

Page 137,   Line 7,   Strike out   "247,260,000"
                                and insert   "247,300,000"

Page 137,   Line 10,   Strike out   "463,303,000"
                                and insert   "463,343,000"

Page 137,   Line 10,   Strike out   "392,441,000"
                                and insert   "455,441,000"

Page 139,   Line 50,   Strike out   "115,436,000"
                                and insert   "115,448,000"

Page 144,   Line 45,   Strike out   "288,000"
                                and insert   "300,000"

Page 144,   Line 49,   Strike out   "487,000"
                                and insert   "499,000"

Page 147,   Line 16,   Strike out   "71,417,000"
                                and insert   "71,445,000"

Page 150,   Line 54,   Strike out   "672,000"
                                and insert   "700,000"

Page 150,   Line 58,   Strike out   "1,134,000"
                                and insert   "1,162,000"

OFFICE OF CHILDREN AND FAMILY SERVICES

Page 186   Line 6,   Strike out   "168,324,000"
                                and insert   "191,324,000"

Page 186,   Line 11,   Strike out   "492,571,000"
                                and insert   "515,571,000"

| Page 190 | Line 41, | Strike out
and insert | "81,586,000"
"104,586,000" |

Page 191   Line 56,   After "statute" insert

". Provided however, of the amounts appropriated herein, $23,000,000 shall be reserved for the expenditure of additional federal funding made available to recover from public health emergencies"

Page 191	Line 58,	Strike out and insert	"2,358,000" "6,357,852"
Page 191	Line 59,	Strike out and insert	"10,145,000" "27,353,866"
Page 191	Line 60,	Strike out and insert	"1,021,000" "2,752,912"
Page 192	Line 1,	Strike out and insert	"35,000" "94,370"
Page 192	Line 3,	Strike out and insert	"13,599,000" "36,559,000"
Page 230,	Line 25,	Strike out and insert	"2018," "2018:"

DEPARTMENT OF HEALTH

| Page 305, | Line 6, | Strike out
and insert | "2019"
"2021" |
| Page 305, | Line 8, | Strike out
and insert | "2018-19"
"2020-21" |

Page 324   Between lines 43 and 44,   Insert

"The money hereby appropriated is available for payment of liabilities accrued heretofore and hereafter to accrue."

Page 325,	Line 25,	Strike out and insert	"53" "50"
Page 327,	Line 23,	Strike out and insert	"29,335,000" "449,409,000"
Page 328,	Line 19,	Strike out and insert	"2022-22" "2021-22"

Page 329,   Before line 1,   Insert

"The money hereby appropriated is available for payment of liabilities accrued heretofore and hereafter to accrue."

| Page 329, | Line 40, | Strike out
and insert | "9,820,000"
"854,883,000" |

| Page 336, | Line 47, | Strike out | "6,500,000" |
| | | and insert | "74,500,000" |

Page 356,   Before line 1,   Insert

<u>"The money hereby appropriated is available for payment of liabilities accrued heretofore and hereafter to accrue."</u>

DIVISION OF HOUSING AND COMMUNITY RENEWAL

| Page 382, | Line 2, | Strike out | "8,242,,000" |
| | | and insert | "8,242,000" |

| Page 388, | Line 14, | Strike out | "(re. $10,839000)" |
| | | and insert | "(re. $10,839,000)" |

DEPARTMENT OF LABOR

| Page 421, | Line 16, | Strike out | "1,659,806,000" |
| | | and insert | "1,519,636,000" |

DEPARTMENT OF LAW

| Page 452, | Line 41, | Strike out | "54,000" |
| | | and insert | "160,000" |

| Page 452, | Line 43 | Strike out | "54,000" |
| | | and insert | "160,000" |

Page 452-453,   Lines 46-23,   Strike out

"Special Revenue Funds – Other
Miscellaneous Special Revenue Fund
Equitable Sharing-Law MFCU Justice Account - 22244

For services and expenses related to the
  criminal justice program.
Notwithstanding any law to the contrary, the
  amounts herein appropriated may be inter-
  changed or transferred without limit to
  any other appropriation in any other
  program or fund within the department of
  law, with the approval of the director of
  the budget (35114).

Equipment (56000)   53,000

    Program account subtotal   53,000

Special Revenue Funds – Other
Miscellaneous Special Revenue Fund
Equitable Sharing-Law MFCU Treasury Account - 22245

For services and expenses related to the
  criminal justice program.
Notwithstanding any law to the contrary, the
  amounts herein appropriated may be inter-
  changed or transferred without limit to
  any other appropriation in any other
  program or fund within the department of

law, with the approval of the director of
the budget (35114).

Equipment (56000) 53,000

    Program account subtotal 53,000
                                          --------------"

DEPARTMENT OF STATE

Page 538,   Line 6,   Strike out   "13,851,000"
                                    and insert   "14,451,000"

Page 538   Line 7,   Strike out   "78,854,000"
                                    and insert   "79,545,000"

Page 538   Line 9,   Strike out   "103,501,000"
                                    and insert   "104,701,000"

Page 540   Line 25,   Strike out   "24,767,000"
                                    and insert   "25,367,000"

Page 541   Line 26,   Strike out   "Program account subtotal"
                                    and insert   "Total amount available"

Page 541   Between lines   Insert
                   27 and 28,

"For services and expenses of data privacy initiative.

Personal service (50100) 325,000
Supplies and materials (57000) 19,000
Travel (54000) 19,000
Contractual services (51000) 19,000
Fringe benefits (60000) 207,000
Indirect costs (58800) 11,000

  Total amount available 600,000

    Program account subtotal 1,600,000
                                          --------------"

Page 541   Line 35,   Strike out   "(51082)"
                                    and insert   "(51285)"

Page 541   Line 58,   Strike out   "(51082)"
                                    and insert   "(51285)"

Page 542,   Line 58,   Strike out   "19,514,000"
                                    and insert   "20,114,000"

Page 544,   Line 24,   Strike out   "Program account subtotal"
                                    and insert   "Total amount available"

Page 544,   Between lines
                   25 and 26,   Insert

"For services and expenses of the codes program.

Personal service (50000) 300,000

```
Nonpersonal service (57050) ................. 75,000
Fringe benefits (60090) .................... 150,000
Indirect costs (58850) ..................... 75,000
                                   --------------
  Total amount available ................. 600,000
                                   --------------
    Program account subtotal ............ 1,200,000
                                   --------------"
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Page 547,	Line 36,	Strike out and insert	"22,261,000" "21,261,000"

DIVISION OF STATE POLICE

Page 553,	Line 9,	Strike out and insert	"893,766,000" "893,776,000"

DEPARTMENT OF TAXATION AND FINANCE

Page 579,	Line 11,	Strike out and insert	"74,462,400" "74,642,400"

DEPARTMENT OF TRANSPORTATION

Page 607,	Line 58,	Strike out and insert	"(re. 1,000,000)" "(re. $1,000,000)"
Page 607,	Line 59,	Strike out and insert	"(re. 1,000,000)" "(re. $1,000,000)"
Page 607,	Line 60,	Strike out and insert	"(re. 1,000,000)" "(re. $1,000,000)"

DIVISION OF VETERANS' SERVICES

Page 609,	Lines 38-39,	Strike out

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"Program account subtotal ...............   480,000
                                     -------------"
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OFFICE OF VICTIM SERVICES

Page 613,	Line 18,	Strike out and Insert	"cost" "costs"
Page 613,	Line 20,	Strike out and Insert	"5,423,000" "5,523,000"
Page 614,	Lines 9-10,	Strike out	

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"Program account subtotal ...    2,270,000
                           --------------"
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LABOR MANAGEMENT COMMITTEES

Page 647,	Line 49,	Strike out and insert	"(re.$340,000) "(re. $340,000)
Page 648,	Line 3,	Strike out and insert	"(re.$99,000) "(re. $99,000)

SPECIAL FEDERAL EMERGENCY APPROPRIATION

Page 664,   Line 5,   Strike out   "$35,000,000,000"
                                      and insert   "$45,000,000,000"

Page 664,   Line 16,   After "authority"
                                      and before ".", insert

                 "for purposes including, but not limited to, making
                 payments to fund lower and higher education, testing and
                 tracing, vaccination, rental assistance, child care support
                 and stabilization funding, heating and energy assistance,
                 FEMA public or direct assistance payments and other federal
                 funding to local governments passed through the state"