### Amendments to the PUBLIC PROTECTION AND GENERAL GOVERNMENT BUDGET BILL (Senate 2100 and Assembly 4300)

### DEPARTMENT OF AUDIT AND CONTROL

Page 10	Line 21,	Strike out and insert	"2006" "2007"
Page 10	Line 29,	Strike out and insert	"2006" "2007"

### DEPARTMENT OF CORRECTIONAL SERVICES

Page 29,	Line 31,	Strike out "Pr and insert	rogram account subtotal" "Grant period total"
Page 29,	Line 38,	Strike out and insert	"cepartment" "department"
Page 29,	Line 41,	Strike out and insert	"1,000,000" "36,800,000"
Page 35,	Line 29,	Strike out and insert	"t0" "50"
Page 38,	Line 27,	Before "Other" inse	ert "["
Page 38,	Line 27,	After "Other" inser	"]"
Page 42,	Between lines 2 and 3,	Insert	

"By chapter 50, section 1, of the laws of 2006:"

## DIVISION OF CRIMINAL JUSTICE SERVICES

Page 49,	Line 5,	Strike out and insert	"118,061,000" "120,174,000"
Page 49,	Line 10,	Strike out and insert	"230,970,000" "233,083,000"
Page 49,	Line 18,	Strike out and insert	"55,719,000" "57,832,000"
Page 49,	Line 18,	Strike out and insert	"118,061,000" "120,174,000"
Page 49,	Line 22,	Strike out and insert	"119,479,000" "121,592,000"
Page 49,	Line 22,	Strike out and insert	"230,970,000" "233,083,000"
Page 49,	Lines 50-51	Strike out	
"Program accou	int subtotal		

Page 49,	Line 53,	Strike out	<i>"145,446,000"</i>
		and insert	<i>"147,559,000"</i>

Page 77,

Page 77,

Line 21,

Line 21,

"For payment of state aid to counties to reimburse salaries of district attorneys. Notwithstanding any provisions of section 700 of the county law, any county having a population of less than 40,000, the board of supervisors of which has designated the office of district attorney as a full time position and which has fixed the salary of the district attorney at a sum equal to the amount paid to the county judge of such county, shall within the amounts appropriated, be entitled to a payment up to the sum of \$61,800. Notwithstanding any other provisions of law, for counties having a population greater than 40,000, reimbursement for the salaries of district attorneys from this appropriation shall be apportioned pursuant to section 700 of the county law ..... 2,927,000"

and insert

2

		and misere		
<pre>"For grants to counties for district attorney salaries pursuant to paragraphs 10 and 11 of section 700 of the county law </pre>				
Page 50,	Line 59,	Strike out and insert	"400,000" "1,400,000"	
Page 52,	Line 6,	Strike out and insert	"55,719,000" "57,832,000"	
Page 54,	Line 59	Strike out and insert	"account" "fund"	
Page 56,	Line 46,	Strike out and insert	"famiily" "family"	
Page 60,	Line 13,	Strike out and insert	"230,970,000" "233,083,000"	
	STATE BC	ARD OF ELECTIONS		
Page 77,	Line 6,	Strike out and insert	"18,500,000" "23,500,000"	
Page 77,	Line 9,	Strike out and insert	"34,330,000" "39,330,000"	
Page 77,	Line 18,	Under State Operations column, insert	"5,000,000 <i>"</i>	
Page 77,	Line 18,	Strike out second and insert	"18,500,000" "23,500,000"	

Strike out

and insert

Strike out

and insert

"15,830,000"

"20,830,000"

"34,330,000"

"39,330,000"

Lines 46-47, Strike out

"Program account subtotal ..... 1,500,000

		″	
Page 77,	Line 49,	Strike out and insert	"32,830,000″ "37,830,000″
Page 78,	Line 15,	After "Accessibility", inse	ert "Account"
Page 78,	Line 25,	Strike out and insert	"acontract" "a contract"
Page 78,	Between lines 32 and 33,	Insert	
Federal Operati	Funds - Federal / ng Grants Fund - 2 te Act Implementat	90	
year liabilitie certification machines which state board of responsibility associated wit statewide maste penditures from be approved by of elections pu section 3-100 appropriation m amount recovere	expenses, includ es, related to te contracts for have been determin elections not t of vendors, includ h the developme er testing plan. In this appropriat a vote of the st irsuant to subdivi of the election may be credited d by the state in tract	sting and voting hed by the to be the ding costs nt of a All ex- ion shall tate board sion 4 of law. This with any relation	
Program accour	nt subtotal		
Page 79,	Lines 5-6,	Strike out and insert	"libaibilities" "liabilities"
Page 79,	Line 28,	Strike out and insert	"34,330,000″ "39,330,000″

Page 81, Line 32, After "By", insert

"chapter 50, section 1 of the laws of 2006, as amended by section 1, of"

"39,330,000"

"108″

**`**55″

`'1″

<u>"3″</u>

"the"

"sites"

Page 81,

Page 80,

Page 80,

Page 80, Line 6,

Page 80, Line 7,

Line 9,

Line 9,

Page 77,

Line 32, After "2007", insert

After "to", insert

and insert

and insert

and insert

Strike out second

Strike out

Strike out

"amending chapters 50, 53 and 55, constituting a deficiency budget for the 2006-07 state fiscal year"  $\,$ 

Page 81,	Between lines 33 and 34,	Insert	"Maintenance undistributed"
	OFFICE OF	F EMPLOYEE RELATIO	NS
Page 84,	Lines 9-10,	Strike out	
"Program acco	ount subtotal		469,000
	OFFICE (	)F GENERAL SERVICE	<b>'S</b>
Page 88,	Line 27,	Under Aid to Lo column, insert	ocalities "O"
Page 88,	Lines 59-60,	Strike out	
"Program acco	ount subtotal		027,000
Page 92,	Line 47,	Strike out and insert	"168,560,000" "168,310,000"
Page 93,	Line 41,	Strike out and insert	"hanson place" "Hanson Place"
Page 100,	Line 43,	Strike out and insert	"(05LL0603)" " <u>(05LL0603)"</u>
Page 102,	Line 17,	Strike out and insert	"services,nonpersonal" "services, nonpersonal"

### OFFICE OF HOMELAND SECURITY

Page 103,	Lines 51-52	Strike out
"Program	account subtotal	11,382,000
	TEMPORARY STATE C	OMMISSION OF INVESTIGATION
Page 113,	Lines 42-43	Strike out
"Program	account subtotal	
	DIVISION OF MII	LITARY AND NAVAL AFFAIRS
Page 123,	Lines 51-52,	Strike out

"Program account subtotal ..... 4,004,000

Page 123,	Line 58,	Strike out and insert	"Accout" "Account"
Page 124,	Lines 42	Strike out	

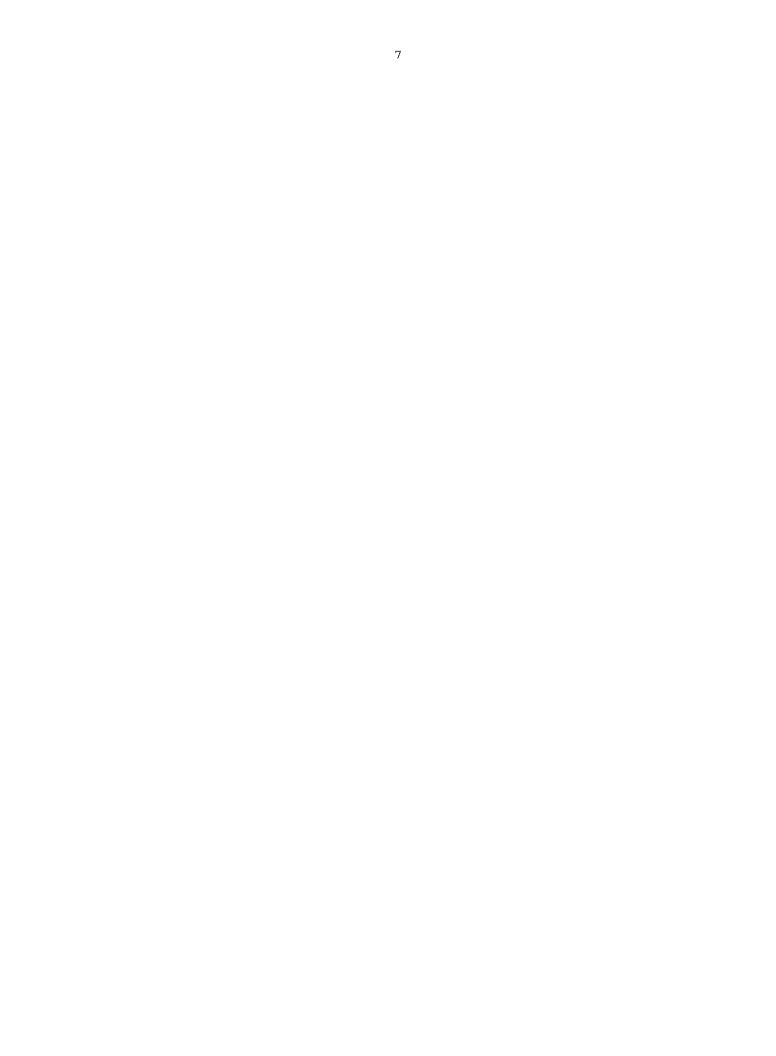
"Local Assistance Accout - 001"

and insert

"Federal Operating Grants Fund - 290

Federal Grants for Disaster Assistance Account"

Page 129,	Lines 40-41	Strike out	
"Amount availab	le for nonpersonal	service 678,000	
Page 131,	Line 6,	After "By", insert	
	"chapter 50, sec section 1 of"	tion 1, of the laws of 2006, as added by	
Page 131,	Line 6,	After "2007", insert	
		rs 50, 53 and 55, constituting a deficiency 006-07 state fiscal year"	
Page 132,	Line 5,	After "By", insert	
	"chapter 50, sec section 1 of"	tion 1, of the laws of 2006, as added by	
Page 132,	Line 5,	After "2007", insert	
		rs 50, 53 and 55, constituting a deficiency 006-07 state fiscal year"	
Page 138,	Lines 11-12	Strike out	
	",as amended by	chapter 55, section 1, of the laws of 2006"	
	OFFICE FOR THE PRE	VENTION OF DOMESTIC VIOLENCE	
Page 145,	Line 36,	Strike out	
		"Amount available for nonpersonal service"	
		and insert	
		"Program account subtotal"	
Page 145,	Line 52,	Strike out	
		"Amount available for nonpersonal service"	
		and insert	
		"Program account subtotal"	
DIV	VISION OF PROBATION	I AND CORRECTIONAL ALTERNATIVES	
Page 151,	Line 54,	After "incarceration", insert ","	
	OFFICE	E FOR TECHNOLOGY	
Page 170,	Lines 6-7,	Strike out	
	", as amended by 2006"	chapter 108, section 1, of the laws of	
	DIVISION C	OF VETERANS' AFFAIRS	
Page 172,	Lines 34-35,	Strike out	
"Amount available for personal service 712,000			



### MISCELLANEOUS -- ALL STATE DEPARTMENTS AND AGENCIES

### COLLECTIVE BARGAINING AGREEMENTS

Page 188,	Line 41,	After "re.", insert	``\$″
Page 188,	Line 50,	After "of", insert	"the"

### DEFERRED COMPENSATION BOARD

Page 190, Line 40, Strike out

"Amount available for nonpersonal service"

and insert

"Program account subtotal"

### LOCAL GOVERNMENT ASSISTANCE

Page	202,	Line 32,	After "of", insert	"the"
Page	204,	Line 6,	Strike out and insert	"LOTTERTY" "LOTTERY"
Page	204,	Line 49,	After "3857-a", insert	"of"
Page	209,	Line 33,	After "of", insert	" <u>the</u> "

# Amendments to the DEBT SERVICE BUDGET BILL (Senate 2102 and Assembly 4302)

Page 5,	Line 37,	After second "colleges",	insert "."
Page 6,	Line 3,	Strike out and insert	"occupancyor" "occupancy or"

### Amendments to the EDUCATION, LABOR AND FAMILY ASSISTANCE BUDGET BILL (Senate 2103 and Assembly 4303)

#### CITY UNIVERSITY OF NEW YORK

Page 10,	Line 32,	Strike out and insert	"Article" "article"
Page 11,	Line 11,	After "1981", inser	t ", as amended"
Page 16,	Line 50,	After "mainten", in	sert "_"
Page 22,	Line 47,	After "2006", inser	t ","
Page 23,	Line 50,	After "", inse	rt ""
Page 31,	Line 45,	Strike out "The and insert	appropriation made by" "By"
Page 31,	Lines 46-47,	Strike out	"is hereby amended and reappropriated to read"
Page 31,	Line 55,	After "including",	insert

"costs incurred prior to April 1, 2006"

#### STATE EDUCATION DEPARTMENT

Page 37,	Line 6,	Strike out and insert	"17,500,114,600" "17,507,339,600"
Page 37,	Line 7,	Strike out and insert	"5,926,395,500" "5,826,495,500"
Page 37,	Line 12,	Strike out and insert	"29,708,066,100" "29,715,291,100"
Page 37,	Line 12,	Strike out and insert	"6,368,027,500" "6,268,127,500"
Page 37,	Line 20,	Strike out and insert	``17,435,223,600" ``17,442,448,600"
Page 37,	Line 20,	Strike out and insert	``17,500,114,600" ``17,507,339,600"
Page 37,	Line 26,	Strike out and insert	``29,066,355,600" ``29,073,580,600"
Page 37,	Line 26,	Strike out and insert	``29,708,066,100" ``29,715,291,100"
Page 39,	Line 30,	Strike out and insert	"22,985,113,400" "22,992,338,400"
Page 40,	Between lines		

27 and 28, Insert

"Funds appropriated herein shall be available for additional payments for the 2007-08 school year for computer hardware aid pursuant to a chapter of the laws of 2007. Notwithstanding any other law, rule or regulation to the contrary, funds appropriated herein shall be available for payment of financial assistance net of any disallowances, refunds, reimbursement and credits, and may be suballocated to other departments and agencies to accomplish the intent of this appropriation subject to the approval of the director of the budget. Notwithstanding any provision of law to the contrary, funds appropriated herein shall be available for payment of liabilities hereafter to accrue ...... 6,225,000"

Page 49,	Line 58,	Strike out and insert	"10,000,00" "10,000,000"
Page 51,	Line 53,	Strike out and insert	"106" "109"
Page 56,	Line 37,	Strike out and insert	"ten" "10"
Page 59,	Line 32,	After "of", insert	"the"

Page 61,	Between lines	
	27 and 28,	Insert

"For remaining payments for a \$2,000,000 program for the 2006-07 school year to provide additional adult literacy/education competitive grants to public and private not-for-profit agencies, including but not limited to, 2 and 4 year colleges, community based organizations, libraries, and volunteer literacy organizations and situations which meet quality standards promulgated by the commissioner of education to provide programs of basic literacy, high school equivalency, and English as a second language to persons 16 years of age or older .. 1,000,000"

Page 6	6,	Line 32,	Strike out and insert	"17,136,901,000" "17,144,126,000"
Page 7	Ο,	Line 46,	Before "(iii)", start new	paragraph
Page 7	1,	Line 11,	Strike out	"-01 <i>"</i>
Page 7	8,	Line 59,	Strike out and insert	"new york" "New York"
Page 8	2,	Lines 43-44	Strike out	

"Amount available for nonpersonal service.. 289,000

Page 86,	Line 50,	Strike out and insert	"Servies" "services"
Page 86,	Line 51,	Strike out and insert	"Costs" "costs"
Page 87,	Line 14,	After "program", insert	×.″
Page 87,	Line 36,	Strike out and insert	"29,629,166,100" "29,636,391,100"
Page 89,	Line 59,	Strike out and insert	"to" "for"
Page 90,	Line 40,	Strike out and insert	"such" "Such"



Lines 10-15, Strike out

"Such plan shall include consideration of the rate of instructional staff turnover at eligible schools and the teacher salaries at such eligible schools as compared to salaries provided for similarly qualified teachers in public schools in the region in which such eligible school is located"

#### and insert

"Such funds shall be distributed among eligible schools, as defined herein, that qualify based on the following criteria: eligible schools are those that have complied with all applicable requirements for previous grants for this purpose and whose average teacher salaries are below the salaries provided for similarly qualified teachers in public schools in the region in which such eligible school is located. The allocation to each qualifying school shall be calculated based on the number of weighted full time equivalent (FTE) staff, as defined herein, and the per FTE award amount. The total number of weighted FTE shall be determined by multiplying the actual number of FTE teachers providing classroom instruction at each school, as determined by the commissioner, by: 1) a factor of 2.0 in for those schools where average salaries that are 50 percent or less of those in public schools located in the same geographic region 2) a factor of 1.5 for those schools where average salaries that are 50 percent and 75 percent of public schools located in the same geographic region; or 3) a factor of 1.0 for those schools where the average salaries that are 75-100 percent of public schools located in the same geographic region. The per FTE teacher award amount shall be calculated by dividing the \$2,000,000 by the total number of weighted FTE staff"

Page 91,	Line 48,		N
Page 95,	Line 56,	Strike out and insert	"By" "The appropriation made by"

Page 95, Line 56, After "2006", insert

"is hereby amended and reappropriated to read"

Page 95,	Line 57,	Strike out and insert	"2005" "[2005] <u>2006</u> "
Page 95,	Line 57,	Strike out and insert	"2007" [2006] <u>2007</u> "
Page 97,	Line 31,	Strike out and insert	100,000,000″ 100,000″

Page 98, Lines 13-15, Strike out

"For grants to schools for specific programs including, but not limited to, grants for purposes under title I of the elementary and secondary education act."

Page 103,	Line 43,	Strike out	"educa tion"
		and insert	"education"

"By chapter 53, section 1, of the laws of 2005, as amended by chapter 53, section 1, of the laws of 2006:"

Page 115,	Line 25,	Strike out and Insert	"6,323,131,500" "6,223,231,500"
Page 116,	Line 43,	Strike out and insert	"(110307 LC)" "(110307LC)"
Page 116,	Line 45,	Strike out	"SF"
Page 119,	Between lines 13 and 14,	Insert	"LIBRARY CONSTRUCTION (CCP)"

Page 120, Line 27, Strike out

"Program Improvement or Program Change Purpose"

### DEPARTMENT OF FAMILY ASSISTANCE OFFICE OF CHILDREN AND FAMILY SERVICES

Page 121,	Line 6,	Strike out and insert	"2,592,192,500" "2,592,118,500"
Page 121,	Line 12,	Strike out and insert	"3,043,208,000" "3,043,134,000"
Page 121,	Line 58,	Insert	w//

Page 123, Lines 12-13, Strike out

"Amount available for nonpersonal service.. 1,600,000

Page 126,	Line 21,	After "to", insert	"the"
Page 127,	Line 10,	Strike out and insert	"5-c" "5-C"
Page 128,	Line 3,	After "to", insert	"the"
Page 131,	Line 12,	After "to", insert	"the"
Page 133,	Lines 3-4,	Strike out	"new york"

Page 157, Lines 42-43, Strike out

"chapter 472 of the laws of 2004"

### and insert

and insert

"paragraph b of subdivision 40 of section 1680 of the public authorities law"

Page 162, Line 61, After "placement", insert

". Any federal funds applicable to expenditures made as a result of this appropriation may be made available to the office of children and family services or its contractors"

Page 164,	Line 57,	After "to", insert

"the"

"New York"



Page 166,	Line 14,	Strike out and insert	"XX"
Page 166,	Line 21,	Strike out and insert	"theapproval" "the approval"
Page 166,	Line 33,	Strike out and insert	"XX"
Page 180,	Line 31,	Strike out and insert	"\$182,000" "\$108,000"

Page 188, Line 11, Before "3,225,000", insert "\$"

Page 198, Lines 7-11, Strike out

"For the office of children and family services to contract with the office for the prevention of domestic violence to develop and implement a training program on the dynamics of domestic violence and its relationship to child abuse and neglect with particular emphasis on alternatives to out-of-home placement ... 135,000 ... (re. \$135,000)"

- Page 201, Between lines 8 and 9, Insert
  - "For the office of children and family services to contract with the office for the prevention of domestic violence to develop and implement a training program on the dynamics of domestic violence and its relationship to child abuse and neglect with particular emphasis on alternatives to out-of-home placement. Any federal funds applicable to expenditures made as a result of this appropriation may be made available to the office of children and family services or its contractors ... 135,000 ... (re. \$135,000)"
- Page 202, Lines 51-55, Strike out
  - "For the office of children and family services to contract with the office for the prevention of domestic violence to develop and implement a training program on the dynamics of domestic violence and its relationship to child abuse and neglect with particular emphasis on alternatives to out-of-home placement ... 135,000 ... (re. \$135,000)"

Page 205, Between lines 2 and 3, Insert

> "For the office of children and family services to contract with the office for the prevention of domestic violence to develop and implement a training program on the dynamics of domestic violence and its relationship to child abuse and neglect with particular emphasis on alternatives to out-of-home placement. Any federal funds applicable to expenditures made as a result of this appropriation may be made available to the office of children and family services or its contractors ... 135,000 ... (re. \$135,000)"

- Page 209, Between lines 29 and 30, Insert
  - "The appropriation made by chapter 53, section 1, of the laws of 2003, is hereby amended and reappropriated to read:"

		± )	
Page 209,	Line 34,	After "placement", insert	
	result of this a	unds applicable to expenditu ppropriation may be made ava en and family services or it	ailable to the
Page 225,	Line 39,	Strike out and insert	"2,930,491,000" "2,930,417,000"
Page 228,	Line 26	After "re.", insert	<i>"</i> ې"
		OF FAMILY ASSISTANCE RY AND DISABILITY ASSISTANCE	
Page 236,	Line 43,	Strike out and insert	"prior-years" "prior years"
Page 249,	Line 8,	After "1987," insert	
	services and oth	\$125,000 for personal and r er expenses of the departmen dministration of those grant	nt of health
Page 257,	Line 48,	Strike out and insert	"seven" "7"
Page 257,	Line 49,	Strike out "three hundre and insert	ed thirty-five-b" "335-b"
Page 263,	Lines 41-42,	Strike out	
	"for the extensi 2000-01"	on of programs awarded in st	ate fiscal year
Page 264,	Line 49,	Strike out and insert	"one hundred" "100"
Page 267,	Line 9,	After "administration.", i	nsert
	social services that shall be ba fiscal year and aged 14 to 20 li	ted herein shall be allocate districts in accordance with sed on allocations for the p on a district's relative sha ving in households whose inc nt of the federal poverty le	n a methodology prior state are of persons comes do not
Page 270,	Lines 3-5,	Strike out	
	"and up to \$100, program administ	000 shall be available for s ration"	state agencies'
		and insert	
	approval of the be transferred o family services	s appropriated herein, subje director of the budget, up t r suballocated to the office for the administrative costs al service, fringe benefits	o \$100,000 may of children and of such program
Page 271,	Line 28,	After "level", insert	
		0, without state or local pa le through transfer or subal	

other state agencies for administrative costs including personal service and fringe benefits"

		19		
Page 271,	Line 42,	Strike out and insert	"shall" "may"	
Page 274,	Lines 5-6,	Strike out		
	"the continuation	n of current contracts for"		
		and insert		
	"services and exp	penses of"		
Page 275,	Line 25,	Strike out and insert	"two million" "2,000,000"	
Page 281,	Line 22,	After "asylees", insert		
	their family memb	tified victims of human traff pers, pre-certified victims o their family members"		
Page 305,	Line 38,	Strike out		
		isability assistance programs yment services program pursua l services law"		
		and insert		
	"public assistand	ce programs;"		
Page 307,	Line 23,	Strike out		
	to social service local financial p	ever, that reimbursement other es districts shall be adjuster participation in any such cosp paragraph e of subdivision 1 rvices law"	ed such that sts shall be in	
Page 308,	Line 23,	Strike out and insert	``2004-05″ ``2005-06″	
	HIGHER EDUCATI	ON SERVICES CORPORATION	2005-00	
	HIGHER EDUCATI	on bervices conformiton		
Page 375,	Line 13,	Strike out and insert	"32,502,000" "32,501,200"	
Page 375,	Line 15,	Strike out and insert	"54,318,000" "54,317,200"	
Page 375,	Line 18,	Strike out and insert	"907,817,000″ "918,817,000″	
Page 376,	Line 17,	Strike out and insert	"scholar ships" "scholarships"	
Page 376,	Line 40,	Strike out and insert	"35,968,000" "907,817,000"	
DEPARTMENT OF LABOR				

Page 383, Line 48, Before "The", insert

"Notwithstanding section 135 of the civil service law, the commissioner of the department of labor, subject to

approval of the director of the budget, is hereby authorized to grant additional compensation to employees of the department of labor whose positions are funded in whole or in part by the disabled veterans' outreach program specialists and/or local veterans' employment representative grant or grants based on merit as determined pursuant to the performance incentive program provided for in the grant consistent with the terms of the grant and applicable provisions of federal law. The payment of such extra compensation shall be in addition to and shall not be part of an employee's basic annual salary and shall not affect or impair any performance advancement payments, performance awards, longevity payments or other rights or benefits to which an employee may be entitled. Furthermore, any additional compensation payable pursuant to this subdivision shall not be included as compensation for retirement purposes."

### Page 384, Line 35, Before "The", insert

"Notwithstanding section 135 of the civil service law, the commissioner of the department of labor, subject to approval of the director of the budget, is hereby authorized to grant additional compensation to employees of the department of labor whose positions are funded in whole or in part by the disabled veterans' outreach program specialists and/or local veterans' employment representative grant or grants based on merit as determined pursuant to the performance incentive program provided for in the grant consistent with the terms of the grant and applicable provisions of federal law. The payment of such extra compensation shall be in addition to and shall not be part of an employee's basic annual salary and shall not affect or impair any performance advancement payments, performance awards, longevity payments or other rights or benefits to which an employee may be entitled. Furthermore, any additional compensation payable pursuant to this subdivision shall not be included as compensation for retirement purposes."

Page 392, Line 15, Strike out ", as amended,"

Page 396, Line 46, Strike out

"Federal Job Training Partnership Fund - 486"

and insert

"[Federal Workforce Investment Act Fund - 486] Federal Job Training Partnership Fund - 486"

Page 398 Before Line 1, Insert

"Special Revenue Funds - Federal / Aid to Localities Federal Job Training Partnership Fund - 486 Federal Emergency Employment Act Account"

Page 401,	Line 35,	Strike out	"54 <i>"</i>
		and insert	<b>`</b> 53″

#### STATE UNIVERSITY OF NEW YORK

Page 421,	Line 8,	Strike out	<i>2,349,930,300"</i>
		and insert	<i>2,379,930,700″</i>

Page 4	423,	Line 59,	Strike out and insert	"2006" "2007"
Page 4	423,	Line 60,	Strike out and insert	"2007" "2008"
Page 4	124,	Line 3,	Strike out and insert	``2006″ ``2007″
Page 4	124,	Line 3,	Strike out and insert	``2007″ ``2008″
Page 4	124,	Line 15,	Strike out and insert	"2006" "2007"
Page 4	124,	Line 15,	Strike out and insert	"2007″ "2008″
Page 4	124,	Line 20,	Strike out and insert	"2006" "2007"
Page 4	124,	Line 20,	Strike out and insert	"2007″ "2008″
Page 4	124,	Line 31,	Strike out and insert	``2006″ ``2007″
Page 4	124,	Line 32,	Strike out	<b>`</b> 2007″
Page 4	124,	Line 44,	and insert Strike out	"2008" "2006"
			and insert	"2007 <i>"</i>
Page 4	124,	Line 44,	Strike out and insert	"2007″ "2008″
Page 4	134,	Line 17,	Strike out and insert	"2005″ "2006″
Page 4	134,	Line 19,	Strike out and insert	"545,000,000″ "580,000,000″
Page 4	138,	Line 11,	Strike out and insert	"incl" "including"
Page 4	441,	Line 19,	Strike out	
		"Program Improveme	ent or Program Change	Purpose"
Page 4	145,	Line 33,	Strike out and insert "The a	"By" ppropriation made by"
Page 4	145,	Line 34,	After "2006", insert	
		", is hereby amend	led and reappropriated	to read"
Page 4	147,	Line 5,	Strike out and insert	"find" [find] <u>fund</u> "
Page 4	453,	Line 24,	Strike out and insert	"further more" "furthermore"
Page 4	<b>1</b> 74,	Line 61,	Strike out and insert	"(28FC0607)" " <u>(28FC0607)</u> "

22

Page 486, Line 34, Strike out

N\_\_\_\_\_/

# MISCELLANEOUS - ALL STATE DEPARTMENTS AND AGENCIES

### HIGHER EDUCATION

Page 490,	Line 5,	Strike out and insert	~795,000″ ~795,500″
Page 490,	Line 7,	Strike out and insert	"795,000" "795,500"

# Amendments to the HEALTH AND MENTAL HYGIENE BUDGET BILL (Senate 2104 and Assembly 4304)

### OFFICE FOR THE AGING

Page 3,	Line 6,	Strike out and insert	"117,818,000" "118,108,000"
Page 3,	Line 10,	Strike out and insert	"126,715,300" "127,005,300"
Page 3,	Line 18,	Strike out and insert	"2,556,000" "2,756,000"
Page 3,	Line 18,	Strike out and insert	``107,833,000″ ``107,633,000″
Page 3,	Line 23,	Strike out and insert	"13,206,000" "13,406,000"
Page 3,	Line 23,	Strike out and insert	"219,433,000" "219,233,000"
Page 3,	Line 28,	Strike out and insert	"13,206,000" "13,406,000"
Page 3,	Between lines 58 and 59,	Insert	
"For services and family caregive	l expenses of estab er council.	olishing a	
Supplies and mate Travel Contractual servi	-regular rials .ces	15,000           40,000           55,000	
Amount availabl	.e		
	le for maintenan		
Page 3,	Line 59,	Strike out and insert	"2,556,000" "2,756,000"
Page 5,	Line 8,	Strike out and insert	"outeach" "outreach"
Page 5,	Line 9,	Strike out and insert	"edler" "elder"
Page 5,	Line 40,	Strike out and insert	"219,433,000" "219,233,000"
Page 7,	Lines 44-45,	Strike out	
		l expenses of establishing a cil	
Page 7,	Line 53,	Strike out and insert	"2007" "2006"

		25	
Page 8,	Line 20,	Strike out and insert	``107,833,000" ``107,633,000"
Page 10,	Between lines 30 and 31,	Insert	
Federal Operati	e Funds - Federal / ng Grants Fund - 2 y Service Employme	90	
For the senior co title V of the Federal funds aut	federal older Amer horized October 1,	ployment program provided u	begin-
Page 10,	Line 40,	Strike out and insert	"ependitures" "expenditures"
Page 11,	Line 18,	After "weeknights", insert	
		"after 5:00 p.m., on weeke	ends"
Page 12,	Line 21,	Strike out and insert	"126,715,300" "127,005,300"
	DEPARI	MENT OF HEALTH	
Page 16,	Line 5,	Strike out	"10,373,869,900 <i>"</i>
lage 10,	Line 5,	and insert	"10,382,633,900"
Page 16,	Line 7,	Strike out	<i>°6,855,477,500</i>
		and insert	<i>%6,856,991,500″</i>
Page 16,	Line 7,	Strike out and insert	"815,659,200" "823,659,200"
Page 16,	Line 11,	Strike out and insert	"46,415,901,400" "46,426,209,400"
Page 16,	Line 11,	Strike out	<i>"32,121,488,800"</i>
rage 10,	DINE II,	and insert	"32,129,488,800"
Page 16,	Line 19,	Strike out	<i>"224,025,000"</i>
5		and insert	<i>"225,439,000"</i>
Page 16,	Line 19,	Strike out and insert	"10,149,844,900" "10,157,194,900"
Page 16,	Line 19,	Strike out	"10,373,869,900"
		and insert	"10,382,633,900 <i>"</i>
Page 16,	Line 21,	Strike out and insert	"6,370,301,000" "6,371,845,000"
Page 16,	Line 21,	Strike out and insert	°6,855,477,500″ °6,856,991,500″
Page 16,	Line 25,	Strike out and insert	"4,670,021,500" "4,671,435,500"
Page 16,	Line 25,	Strike out and insert	"41,441,467,900" "41,450,361,900"

Page	16,
------	-----

Line 25, Strike out and insert

"46,415,901,400" "46,426,209,400"

Page 16,	Between lines	
	53 and 54,	Insert

# "MAINTENANCE UNDISTRIBUTED

posting retail	expenses of colle prescription dru ent of health webs nsumers.	lg prices	
Contractual serve	ices		
	ole for maintenar		
Page 16,	Line 54,	Strike out and insert	"28,222,500" "29,636,500"
Page 23,	Line 42,	Strike out and insert	"descrimination" "discrimination"
Page 24,	Line 10,	Strike out and insert	"comittee" "committee"
Page 26,	Line 33,	Strike out and insert	"2006" "2007"
Page 26,	Line 52,	Strike out and insert	"2006" "2007"
Page 27,	Line 11,	Strike out and insert	"2006" "2007"
Page 27,	Line 47,	Before "730,000", insert	``\$″
Page 29,	Line 37,	Strike out and insert	"2006" "2007"
Page 30,	Line 2,	Strike out and insert	"2006" "2007"
Page 32,	Line 9,	Strike out and insert	"1,517,929,500" "1,520,823,500"
Page 33,	Line 27,	Strike out first and insert	"2006" "2007"
Page 33,	Line 27,	Strike out second and insert	"2006" "2007"
Page 35,	Line 30,	Strike out and insert	"549,900" "799,900"
Page 35,	Line 59,	Strike out and insert	"4,000,000" "4,900,000"
Page 36,	Line 37,	Strike out and insert "a	"cancer" and other cancers"

Page 36,	Line 37,	Strike out and insert	"423,000" "623,000"
Page 37,	Line 52,	After "For", insert	
		o the state university at Albar rough a memorandum of understar lth, for"	
Page 38,	Line 41,	Strike out and insert	"627,943,500" "629,293,500"
Page 41,	Line 62,	After "law", insert	
	", as added by ch	apter 301 of the laws of 2004"	,
Page 42,	Line 57,	After "accrue", insert	
	transferred to th	eent of this appropriation may a general fund-state purposes ervice administration of this	account for
Page 42,	Line 57,	Strike out and insert	"13,500,000" "15,000,000"
Page 43	Line 15,	Before "110,000", insert	``\$ <i>'</i> '
Page 43,	Line 33,	Before "500,000". insert	``\$ <i>'</i> '
Page 43,	Line 51,	Strike out and insert	"47,631,000" "49,131,000"
Page 46,	Line 40,	Strike out and insert	"242,000" "286,000"
Page 46,	Line 47,	Strike out and insert	"4,592,000" "4,636,000"
Page 52,	Between lines 60 and 61,	Insert	
	le for maintenan	ce undis- 1,400,000	
Page 55,	Line 4,	After "2008.", delete paragra (should continue as one parag	
Page 55,	Line 15,	Strike out and insert	"section" "paragraph"
Page 55,	Line 52,	After "law.", delete paragrap (should continue as one parag	
Page 56,	Line 3,	Strike out and insert	"section" "paragraph"
Page 58,	Line 22,	After "2008.", delete paragra (should continue as one parag	
Page 58,	Line 33,	Strike out and insert	"section" "paragraph"
Pages 58-59,	Lines 62-1,	Strike out and insert	"section" "paragraph"

Page	60,	Line 26,	After "3", insert	"of article 2"
Page	60,	Line 35,	After "3", insert	"of article 2"
Page	62,	Line 36,	Strike out and insert	"ten" "10"
Page	63,	Line 8,	Strike out and insert	"section" "paragraph"
Page	63,	Line 21,	After "disease.", delete pa (should continue as one par	
Page	63,	Line 32,	Strike out and insert	"section" "paragraph"
Page	63,	Line 56,	After "health.", delete par (should continue as one par	
Page	64,	Line 4,	Strike out and insert	"section" "paragraph"
Page	65,	Line 13,	After "3", insert	"of article 2"
Page	65,	Line 22,	After "3", insert	"of article 2"
Page	67,	Line 20,	Strike out and insert	"ten" "10"
Page	67,	Line 43,	After "mination.", delete p (should continue as one par	
Page	67,	Line 54,	Strike out and insert	"section" "paragraph"
Page	68,	Line 15,	Strike out and insert	"section" "paragraph"
Page	68,	Line 39,	After "health.", delete par (should continue as one par	
Page	68,	Line 50,	Strike out and insert	"section" "paragraph"
Page	69,	Line 29,		"phamaceutical" pharmaceutical"
Page	70,	Line 42,	After "3", insert	"of article 2"
Page	70,	Line 51,	After "3", insert	"of article 2"
Page	72,	Line 22,	Strike out and insert	"thirty" "30"
Page	72,	Line 52,	Strike out and insert	"ten" "10"
Page	73,	Line 13,	After "mination.", delete p (should continue as one par	
Page	73,	Line 24,	Strike out and insert	"section" "paragraph"
Page	73,	Line 47,	Strike out	"section"

		and insert	"paragraph"
Page 74,	Line 9,	After "health.", delete pa (should continue as one pa	
Page 74,	Line 20,	Strike out and insert	"section" "paragraph"
Page 76,	Line 23,	After "2807-p", insert	×,″
Page 78,	Line 30,	Strike out and insert	"six" "6"
Page 78,	Line 58,	After "centers", insert	
	distributed to so the ratio of each to the total enro be applied to the provided, however provision of law, March 31, 2008, t	ant of funds provided herein chool-based health center pro- n provider's total enrollment ollment of all providers. The total amount made available r, that notwithstanding any for the period from April the commissioner of health m mum awards for providers"	roviders based on nt for all sites his formula shall le herein, contrary 1, 2007 through
Page 80,	Line 57,	Strike out and insert	"Harold Rogers" "the"
Page 81,	Lines 1-2	Strike out	
	"For the grant pe	eriod June 1, 2007 to May 3	1, 2008″
		and insert	
	"For grants begin	nning on or after November	1, 2007″
Page 81,	Line 12,	After "services", insert	"(EMS)"
Page 81,	Line 12,	After "administration" and Before "." insert	d
	courses and inst EMS council, expe	ot limited to, expenses relation ructor development, expenses enses of the EMS regional control , and expenses of the generation arsement"	s of the state ouncils and
Page 81,	Line 37,	Strike out and insert	"Fund" "Funds"
Page 89,	Line 3,	Strike out and insert	"Indrect" "Indirect"
Page 96,	Line 39,	Strike out and insert	"implementaion" "implementation"
Page 97,	Line 41,	Strike out and insert	"expense" "expenses"
Page 100,	Line 23,	Strike out and insert	"maybe" "may be"
Page 103,	Line 14,	Strike out and insert	"35,399,386,000" "35,405,386,000"

30

Page	105,	Line 38,	After "section.", delete pa (should continue as one par	
Page	105,	Line 50,	Strike out and insert	"section" "paragraph"
Page	106,	Line 15,	After "31,", strike out and insert	"2007" "2008"
Page	106,	Line 16,	Strike out and insert	"section" "appropriation"
Page	107,	Line 4,	After "health.", delete par (should continue as one par	
Page	107,	Line 15,	Strike out and insert	"section" "paragraph"
Page	107,	Line 45,	After "mination.", delete p (should continue as one par	
Page	107,	Line 56,	Strike out and insert	"section" "paragraph"
Page	108,	Line 7,	After "disease.", delete pa (should continue as one par	
Page	108,	Line 18,	Strike out and insert	"section" "paragraph"
Page	109,	Line 42,	Strike out and insert	"section" "paragraph"
Page	109,	Line 59,	Strike out and insert	"1,964,580,000" "1,970,580,000"
Page	111,	Line 27,	Strike out and insert	"inconstant" "inconsistent"
Page	111,	Line 35,	Strike out and insert	"inconstant" "inconsistent"
Page	111,	Line 43,	Strike out and insert	"8,978,836,000" "8,984,836,000"
Page	113,	Line 16,	Strike out and insert	"section" "paragraph"
Page	113,	Line 19,	Strike out and insert	"section." "paragraph."
Page	113,	Line 19,	After "section.", delete pa (should continue as one par	
Page	113,	Lines 30-31,	Strike out and insert	"section" "paragraph"
Page	113,	Line 48,	After "law.", delete parage (should continue as one par	
Page	113,	Line 58,	After "31,", strike out and insert	"2007" "2008"
Page	113,	Line 59,	Strike out and insert	"section" "appropriation"

Page 114,	Line 46,	After "health.", delete paragr (should continue as one paragr	-
Page 114,	Line 57,	Strike out and insert	"section" "paragraph"
Page 115,	Line 25,	After "mination.", delete para (should continue as one paragr	
Page 115,	Line 36,	Strike out and insert	"section" "paragraph"
Page 115,	Line 49,	After "disease.", delete parag (should continue as one paragr	· <u>-</u>
Page 115,	Line 60,	Strike out and insert	"section" "paragraph"
Page 117,	Line 23,	Strike out and insert	"section" "paragraph"

Page 119, Line 18-20, Strike out

"For transfer to the state general fund medical assistance local assistance account"

and insert

"For services and expenses related to the medical assistance program"

Page 120,	Line 20,	After "for", insert	"local"
Page 120,	Line 27,	After "for", insert	"local"
Page 122,	Line 17,	Strike out and insert	"planing" "planning"
Page 125,	Line 30,	Strike out and insert	"46,111,489,400" "46,121,797,400"
Page 127,	Line 18,	Strike out and insert	"in consistent" "inconsistent"

Page 128, Line 25, after "populations.", insert

"To ensure organizational viability, agency administration may be supported subject to review and approval of the commissioner of health."

Page 128,	Line 31,	Strike out	"2005 <i>"</i>
		And insert	"2006 <i>"</i>

Page 128, Lines 56-57, Strike out

"The appropriation made by chapter 54, section 1, of the laws of 2006, is hereby amended and reappropriated to read:"

Page 128,	Line 59,	Strike out and insert	"[nutrional] <u>nutritional</u> " "nutritional"
Page 129,	Lines 24-28,	After "activities	s", strike out

". Up to 5 percent of this amount may be transferred to the general fund - state purposes account, subject to approval by the director of the budget, for the administration of this program by the department of health"

Page 129, Lines 31-34, After "assistance", strike out

". Up to 5 percent of this amount may be transferred to the general fund - state purposes account, subject to approval by the director of the budget, for the administration of this program by the department of health"

Page 131,	Line 25,	Strike out and insert	"physicans" "physicians"
Page 131,	Line 41,	After "county" and before "Suffolk", is	nsert "of"
Page 136,	Line 34,	Strike out and insert	"[Transfer] <u>Resources</u> " "Resources"

Page 140, Line 56-60, Strike out

Page 141,	Line 5,	Strike out and insert	"herby" "hereby"
Page 141,	Line 13,	Strike out and insert	" <u>recieve</u> " " <u>receive</u> "
Page 141,	Line 14,	After "re", insert	··· //
Page 141,	Line 17,	Strike out and insert	"herby" "hereby"
Page 141,	Line 26,	Strike out and insert	" <u>recieve</u> " " <u>receive</u> "
Page 141,	Line 27,	After "re", insert	··· //
Page 141,	Line 31,	Strike out second and insert	""""""""""""""""""""""""""""""""""""""

Page 141, Between lines 39 and 40,

Insert

"For services and expenses related to school based health centers. The total amount of funds provided herein shall be distributed [as grants based on the ratio of each provider's total enrollment for all sites to the total enrollment of all providers. This formula shall be applied to the total amount made available herein] to school-based health center providers based on the ratio of each provider's total enrollment for all sites to the total enrollment of all providers. This formula shall be applied to the total enrollment of all provider's total enrollment for all sites to the total enrollment of all providers. This formula shall be applied to the total amount made available herein, provided, however, that notwithstanding any contrary provision of law, for the period from April 1, 2007 through March 31, 2008, the commissioner of health may establish minimum and maximum awards for providers ... 3,500,000 ..... (re. \$3,500,000)"

Page 141,	Between lines	
	40 and 41,	Insert

- "The appropriation made by chapter 54, section 1, of the laws of 2006, as added by chapter 108, section 4, of the laws of 2006 to the medical assistance program, federal health and human services fund -265, medicaid direct account, is hereby transferred and reappropriated to the health care reform act program, HCRA Resources Fund - 061, HCRA program account:
  - For additional payments for uncompensated care to voluntary non-profit diagnostic and treatment centers ... 7,500,000 ... (re. \$7,500,000)
- The appropriation made by chapter 54, section 1, of the laws of 2006, as amended by chapter 108, section 4, of the laws of 2006 to the medical assistance program, medical assistance account, is hereby transferred to the health care reform act program, HCRA program account and is amended and reappropriated to read:
  - For the purpose of making payments [, the money hereby appropriated is available for payment of aid heretofore accrued or hereafter accrued, to providers of medical care pursuant to section 367-b of the social services law, and for payment of state aid to municipalities and the federal government where payment systems through fiscal intermediaries are not operational, to reimburse such providers for costs attributable to the provision of care to patients eligible for medical assistance] for uncompensated care to voluntary non-profit diagnostic and treatment centers ......

2,039,900,000 ..... (re. \$24,000,000)"

Page 142,	Lines 26-46,	Strike out
-----------	--------------	------------

- "The appropriation made by chapter 54, section 1, of the laws of 2005 to the medical assistance program, medical assistance account, is hereby transferred and reappropriated to the health care reform act program, HCRA program account:
  - For additional payments for uncompensated care to voluntary non-profit diagnostic and treatment centers ... 7,500,000 ... (re. \$7,500,000)
- The appropriation made by chapter 54, section 1, of the laws of 2005 to the medical assistance program, medical assistance account, is hereby transferred to the health care reform act program, HCRA program account and is amended and reappropriated to read:

Page 144,	Line 1,	Strike out and insert	"Fund" "[Fund] <u>Funds</u> "
Page 144,	Line 12,	Strike out and insert	"herby" "hereby"
Page 144,	Line 15,	Strike out and insert	"here in" "herein"
Page 144,	Line 38,	After "elderly", insert	×, ″
Page 145	Line 25,	Strike out and insert	"aproved" "approved"

Page 160,	Between lines 38 and 39,	Insert				
	"Special Revenue HCRA Resources Medical Assista		ocalities			
	of 2006, is her For additional so tance program. rates of paymer section 3614 of	n made by chapter 54, section reby amended and reappropri ervices and expenses of the The moneys hereby appropri at for home care services p the public health law, as the laws of 2006 8,000, ))"	lated to read: e medical assis- lated are for pursuant to s amended by [a]			
Page 162,	Line 59,	Strike out and insert	"31,460,990,800" "31,468,990,800"			
Page 168,	Line 38,	Strike out and insert	" <u>(125906BB)</u> " "(125906BB)"			
DEPARTMENT OF HEALTH OFFICE OF MEDICAID INSPECTOR GENERAL						
Page 173,	Line 22,	Before "1,000,000", inse	rt »\$"			
	DEPARTMEN	I OF MENTAL HYGIENE				
OF	FICE OF ALCOHOLISM	I AND SUBSTANCE ABUSE SERVI	CES			
Page 181,	Line 18,	Strike out and insert	"C"			
Page 183,	Lines 22-23,	Strike out				
	"For the grant pe	eriod October 1, 2006 to Se	eptember 30, 2008"			
		and insert				
	"For grants begin	nning prior to April 1, 200	77″			
Page 183,	Lines 24-25,	Strike out				
	"For the grant pe	eriod October 1, 2007 to Se	eptember 30, 2009"			
		and insert				
	"For grants begin	nning on or after April 1,	2007"			
Page 183,	Lines 41-42,	Strike out				
	"For the grant pe	eriod October 1, 2006 to Se	eptember 30, 2008"			
		and insert				
"For grants beginning prior to April 1, 2007"						
Page 184,	Lines 1-2,	Strike out				
	"For the grant pe	eriod October 1, 2006 to Se	eptember 30, 2011"			
		and insert				

"For grants beginning prior to April 1, 2007"

Page 184,	Lines 18-19, Strike out
	"For the grant period June 1, 2007 to May 31, 2009"
	and insert
	"For grants beginning on or after April 1, 2007"
Page 185,	Lines 37-38, Strike out
	"For the grant period October 1, 2006 to September 30, 2008"
	and insert
	"For grants beginning prior to April 1, 2007"
Page 185,	Lines 55-56, Strike out
	"For the grant period August 1, 2006 to July 31, 2008"
	and insert
	"For grants beginning prior to April 1, 2007"
Page 187,	Lines 54-55, Strike out
	"For the grant period October 1, 2006 to September 30, 2008"
	and insert
	"For grants beginning prior to April 1, 2007"
Page 189,	Line 27, Strike out "c" and insert "C"
Page 190,	Lines 19-20, Strike out
	"For the grant period July 1, 2006 to September 30, 2008"
	and insert
	"For grants beginning prior to April 1, 2007"
Page 190,	Lines 46-47, Strike out
	"For the grant period July 1, 2006 to September 30, 2008"
	and insert
	"For grants beginning on or after April 1, 2007"
Page 191,	Lines 19-20, Strike out
	"For the grant period October 1, 2006 to September 30, 2008"
	and insert
	"For grants beginning prior to April 1, 2007"
Page 191,	Lines 21-22, Strike out
	"For the grant period October 1, 2007 to September 30, 2009"
	and insert

"For grants beginning on or after April 1, 2007"

## OFFICE OF MENTAL HEALTH

Page 217,	Line 34,	Strike out and insert	"C"
Page 222,	Line 49,	Strike out and insert	"C"
Page 225,	Line 42,	Strike out and insert	"C" "C"
Page 228,	Line 26,	Strike out and insert	"sections" "section"
Page 241,	Line 4,	After "includ", insert	w_//
Page 248,	Line 55,	Strike out and insert	"(50SL0603)" " <u>(50SL0603)</u> "

## OFFICE OF MENTAL RETARDATION AND DEVELOPMENTAL DISABILITIES

Page 264,	Line 24,	Strike out and insert	"c"
Page 265,	Line 11,	Strike out and insert	"Amount" "Total amount"

## COMMISSION ON QUALITY OF CARE AND ADVOCACY FOR PERSONS WITH DISABILITIES

Page 289, Line 31,	After "Fringe",	insert "benefits"
--------------------	-----------------	-------------------

## Amendments to the TRANSPORTATION, ECONOMIC DEVELOPMENT AND ENVIRONMENTAL CONSERVATION BUDGET BILL (Senate 2105 and Assembly 4305)

## DEPARTMENT OF AGRICULTURE AND MARKETS

Page 6,	Line 23,	Under State Operations column, insert	" <sup>0</sup> "
Page 18,	Line 48,	Strike out and insert	"authorities" "authorized"
Page 20,	Line 38,	Strike out and insert	"payments" "payment"
Page 20,	Line 47,	After "five", insert	w_//
Page 20,	Line 48,	Before "attendance", insert	"total"
Page 33,	Line 1,	After "FACILITIES", insert	"PURPOSE"
Page 33,	Line 10,	After "laboratory", insert	" <u>(60020607)</u> "
Page 33,	Line 11,	After "Laboratory", insert	" <u>(60030607)</u> "
Page 33,	Line 35,	Strike out and insert "[60MN050	"(60MN0603)" 3] <u>(60MN0603)</u> "

### BANKING DEPARTMENT

Page 34,	Line 6,	Strike out	(entire	line)	
"General Funds	- State and Local		0		0″
Page 34,	Line 17,	Strike out	(entire	line)	
"GF-St/Local	0	0		0	0″
Page 34,	Between lines 50 and 51,	Insert			

"Program account subtotal ..... 7,436,000

Page 34,	Line 61,	Strike out
		"Amount available for nonpersonal service"
		and insert
		"Program account subtotal"
Page 35,	Line 27,	Strike out
		"Amount available for nonpersonal service"
		and insert
		"Program account subtotal"

DEPARTMENT OF ECONOMIC DEVELOPMENT

Page 39,	Line 17,	Under Capital Projects column, insert	" 0 <b>"</b>	
Page 39,	Line 21,	Under Capital Projects column, insert "		
Page 40,	Line 4,	Strike out		
		"Amount available for nonperso	nal service"	
		and insert		
		"Program account subtotal"		
Page 41,	Line 39,	Strike out second	"of"	
Page 42,	Line 36,	Strike out and insert	"2006" "2007"	
Page 42,	Line 59,	Strike out and insert	"Accounts" "Account"	
Page 43,	Line 40,	Strike out second	"of"	
Page 44,	Line 8,	Strike out and insert	"expesnes" "expenses"	
Page 44,	Line 38,	Insert		
"Program account subtotal 2,005,000				

-----"

## DEPARTMENT OF ENVIRONMENTAL CONSERVATION

Page 51,	Line 7,	Strike out and insert	"87,735,000" "87,785,000"
Page 51,	Line 8,	Strike out and insert	"3,192,776,000" "3,192,857,000"
Page 51,	Line 11,	Strike out and insert	"3,676,571,575" "3,676,702,575"
Page 53,	Line 12,	Strike out and insert	"fund" "account"
Page 77,	Line 12,	Strike out and insert	"of" "for"
Page 77,	Line 14,	Strike out	"the"
Page 78,	Line 20,	Strike out and insert	"411,280" "388,000"
Page 78,	Line 23,	Strike out and insert	"608,000" "485,000"
Page 85,	Between lines 28 and 29,	Insert	

"Special Revenue Funds - Other / State Operations Conservation Fund - 302 Habitat Account

By chapter 55, section 1, of the laws of 2006: Maintenance undistributed For services and expenses including habitat management and the improvement and development of public access for wildliferelated recreation and study ... 100,000 ..... (re. \$50,000)"

Page	90,	Line 54,	Strike out and insert	"478,433,575" "478,483,575"
Page	97,	Line 6,	Strike out and insert	"County agriculture" "Agriculture"
Page	97,	Line 40,	Strike out and insert	"authorize" "authorized"
Page	97,	Line 51,	After "share", insert	"of"
Page	98,	Line 17,	Strike out and insert	"includeing" "including"
Page	101,	Line 40,	Strike out and insert	"(09TAG07F7)" "(09TG07F7)"
Page	101,	Line 51,	Strike out and insert	"(09BOA07F7)" "(09BA07F7)"
Page	107,	Lines 54-55,	Strike out and insert	"chai rman" "chairman"
Page	116,	Line 21,	Strike out	<i>``/"</i>
Page	127,	Lines 15-16,	Strike out and insert	"reappropration" "reappropriation"
Page	144,	Lines 20-21,	Strike out and insert	"Preservaytion" "Preservation"
Page	144,	Lines 43-44,	Strike out and insert	"there of" "thereof"
Page	144,	Lines 59-60,	Strike out and insert	"commit tee" "committee"
Page	149,	Between lines		

"By chapter 55, section 1, of the laws of 2000, as amended by chapter 295, part A, section 1, of the laws of 2001: For the federal share of the Clean Vessel Act pumpout grant program, including payment to the environmental facilities corporation and suballocation to other state departments and agencies (09CV0054) ... 600,000 ..... (re. \$81,000)"

Insert

45 and 46,

Page 150,	Line 37,	Before "599,000", insert	``\$ <i>'</i> '
Page 152,	Line 33,	After "re.", insert	<u>"</u> \$"
Page 159,	Line 41,	Strike out and insert	"(09BL0652)" " <u>(09BL0652)</u> "
Page 160,	Line 34,	Strike out and insert	"(09KP06F7)" " <u>(09KP06F7)</u> "

			44			
Page	163,	Lines 20-21,	Strike out and insert		"remediaion" "remediation"	
Page	182,	Line 19,	Strike out and insert		"(09BC0657)" " <u>(09BC0657)</u> "	
Page	184,	Line 39,	Strike out and insert		"up on" "upon"	
Page	201,	Lines 17-18,	Strike out and insert		"improve ment" "improvement"	
	ENVIRONMENTAL FACILITIES CORPORATION					
Page	224,	Line 46,	Strike out and insert		"account" "fund"	
Page	225,	Line 38,	Strike out and insert		"account" "fund"	
		DIVISION OF HOUSI	NG AND COMM	UNITY RENEWAL		
Page	233,	Line 8,	Strike out and insert		apportionments" apportionment"	
Page	235,	Line 49,	Strike out and insert		"2006-07" "2007-08"	
Page	237,	Line 23,	After "1",	insert	×, ″	
Page	237,	Line 48,	After "1",	insert	×,″	
Page	239,	Line 50,	Strike out and insert		"section1" "section 1"	
Page	241,	Line 49,	Strike out and insert		"2005-06" "2006-07"	
Page	245,	Line 60,	Strike out and insert	"The appropri	"By" ation made by"	
Page	245,	Line 60,	After "1999	9", insert		
		", is hereby amen	ded and reap	ppropriated to rea	ad"	
Page	245,	Line 61,	Strike out and insert	"[appointment]	"appointment" apportionment"	
Page	248,	Line 8,	Strike out and insert		"(08L506H3)" "(08L606H3)"	
Page	248,	Line 50,	Strike out and insert		"(08L40607)" "(08130607)"	
Page	253,	Line 37,	Strike out and insert		"(08L306G7)" "(08L506G7)"	
Page	253,	Line 58,	Strike out		"59,472,000 <i>"</i>	
Page	254,	Line 4,	Strike out		<i>"2,329,000"</i>	
Page	254,	Line 22,	Strike out and insert		"(08L606G8)" "(08L406G8)"	

## HUDSON RIVER PARK TRUST

Page 255,	Line 7,	Strike out and insert	``55 <i>,"</i> ``55,"
Page 255,	Line 9,	Strike out and insert	"comp troller" "comptroller"
Page 255,	Line 37,	Strike out and insert	"hold ers" "holders"
	INSUR	ANCE DEPARTMENT	
Page 259,	Line 5,	Strike out and insert	"100,000,0000" "101,000,000"
Page 259,	Line 5,	Under Reappropriations column, insert	"O"
Page 259,	Line 8,	Strike out and insert	"299,182,000" "300,182,000"
Page 259,	Line 16,	Strike out first and insert	"100,000,000" "101,000,000"

Page 259,	Line 16,	Strike out second and insert	"100,000,000" "101,000,000"
Page 259	Line 19,	Strike out first and insert	"299,182,000" "300,182,000"
Page 259,	Line 19,	Strike out second and insert	"299,182,000" "300,182,000"
Page 260,	Line 13,	Strike out and insert	"271,627,000" "272,627,000"
Page 260,	Line 19,	Strike out Insert	"expense" "expenses"
Page 260,	Line 21,	Strike out and insert	"employers" "employees"
Page 260,	Between lines 31 and 32,	Insert	

## "MAINTENANCE UNDISTRIBUTED

For services and expenses related to the coordination of various working groups which will review and recommend system improvements and identify and collect necessary data related to workers' compensation.

Personal serviceregular	500,000
Supplies and materials	125,000
Travel	125,000
Contractual services	125,000
Equipment	125,000
Amount available for maintenance undis-	
tributed	, ,
	"

Page 260,	Line 32,	Strike out and insert	"100,000,000" "101,000,000"
Page 263,	Line 6,	Strike out and insert	"2005-06" "2007-08"

Page 265,	Line 27,	Strike out and insert	``271,627,000" ``171,627,000"
Page 265,	Line 31,	Strike out and insert	"299,182,000" "300,182,000"

## DEPARTMENT OF MOTOR VEHICLES

Page 268,	Line 57,	Strike out	<b>``</b> .″
Page 272,	Line 31,	Strike out and insert	"12-c″ "12-C″

# OFFICE OF PARKS, RECREATION AND HISTORIC PRESERVATION

Page 280,	Line 5,	Strike out and insert	"136,808,100" "139,127,100"
Page 280,	Line 11,	Strike out and insert	``276,283,900" ``278,602,900"
Page 280,	Line 19,	Strike out and insert	"132,808,100" "135,127,100"
Page 280,	Line 19,	Strike out and insert	"136,808,100" "139,127,100"
Page 280,	Line 25,	Strike out and insert	"209,413,900" "211,732,900"
Page 280,	Line 25,	Strike out and insert	``276,283,900" ``278,602,900"
Page 281,	Line 45,	Strike out and insert	"miltary" "military"
Page 283,	Line 8,	Strike out and insert	``191,096,400" ``193,415,400"
Page 283,	Line 16,	Strike out and insert	"59,488,000" "61,240,000"
Page 283,	Line 18,	Strike out and insert	"4,529,200" "4,966,200"
Page 283,	Line 20,	Strike out and insert	"92,117,200" "94,306,200"
Page 283,	Line 25,	Strike out and insert	"6,410,000" "6,490,000"
Page 283,	Line 26,	Strike out and insert	"305,000" "345,000"
Page 283,	Line 27,	Strike out and insert	"10,440,300" "10,445,300"
Page 283,	Line 28,	Strike out and insert	"800,000" "805,000"
Page 283,	Line 30,	Strike out and insert	"17,955,300" "18,085,300"
Page 283,	Line 32,	Strike out	"110,072,500 <i>"</i>

Page	286	Between lines		
rage	200	8 and 9,	Insert	
		"Special Revenue	Funds - Other / State Operati	ons"
Page	288,	Line 48,	Strike out and insert	"224,783,900" "227,102,900"
Page	290,	Line 19,	Before "\$350,000", insert	"re."
Page	290,	Line 21,	After "2006,", insert	
		"as amended by ch	apter 108, section 5, of the	laws of 2006,"
Page	290,	Line 25,	Strike out and insert	``,'' `` <u>,</u> ''
Page	292,	Line 37,	Strike out and insert	"histoic" "historic"
Page	299,	Line 2,		abilititation" ehabilitation"
Page	300,	Line 1,	Strike out and insert "The appropri	"By" ation made by"
Page	300,	Line 2,	After "2006", insert	
		", is hereby amen	ded and reappropriated to rea	d″
Page	300,	Line 3,	Strike out and insert "[improvments]	"improvments" improvements"
Page	300,	Line 4,	Strike out and insert	"(49BT0603)" "(49BT0603)"
Page	301,	Line 18,		appropriatied" eappropriated"
	FOU	NDATION FOR SCIENC	CE, TECHNOLOGY AND INNOVATION	
Page	313,	Line 5,	Strike out and insert	"143,779,000" "143,109,000"
Page	313,	Line 10,	Strike out and insert	"170,847,000" "170,177,000"
Page	314,	Line 32,	After "science", insert	», ″
Page	314,	Line 57-58,	Strike out and insert	"inovation" "innovation"
Page	315,	Line 31,	Strike out and insert	"2006" "2007"
Page	316,	Line 44,	Strike out and insert	"2006" "2007"
Page	317,	Line 5,	Strike out	"additional"
Page	317,	Line 38,	Strike out and insert	"2006" "2007"

Page	322,	Line 3,	Strike out and insert		"foundation " <u>foundation</u>	
Page	322,	Line 44,	After "]", inser	t	"foundation	for"
Page	322,	Line 54,	After "]", inser	t	"foundation	for"
Page	326,	Line 39,	Strike out and insert		"\$103, "\$100,	
Page	327,	Line 23,	Before "Notwiths paragraph	tanding",	start new	
Page	327,	Line 30,	Strike out and insert		"1,060, "1,500,	
Page	328,	Line 21,	Strike out and insert		`\$797, `\$130,	
		DEPART	IMENT OF STATE			
Page	331,	Line 21,	Strike out (enti	re line)		
"Cap	Proj	0	0	0	0″	
		DEPARTMENT	OF TRANSPORTATIC	N		
Page	362,	Line 6,	Strike out and insert		"61,591, "61,934,	
Page	362,	Line 11,	Strike out and insert		"7,337,483, "7,337,826,	
Page	362,	Line 20,	Strike out and insert		"46,072, "46,415,	
Page	362,	Line 20,	Strike out and insert		"61,591, "61,934,	
Page	362,	Line 25,	Strike out and insert		°2,854,957, °2,855,300,	
Page	362,	Line 25,	Strike out and insert		"7,337,483, "7,337,826,	
Page	366,	Line 9,	Strike out and insert		tation commu transportat	
Page	367,	Line 49,	Strike out and insert		tation commu transportat	
Page	367,	Line 59,	Strike out and insert		tation commu transportat	
Page	368,	Line 56,	Strike out and insert		tation commu transportat	
Page	369,	Line 34,	Strike out and insert		tation commu transportat	
Page	370,	Line 49,	Strike out and insert		"41,141, "41,484,	

Page	371,	Line 23,	Strike out and insert	"7,582,000" "7,925,000"
Page	371,	Line 25,	Strike out and insert	"7,582,000" "7,925,000"
Page	376,	Line 54,	Strike out and insert	"2,902,943,000" "2,903,286,000"
Page	387,	Line 3,	Before "Such",	start new paragraph
Page	387,	Line 62,	Strike out and insert	"not withstanding" "notwithstanding"
Page	388,	Line 8-9,	Strike out and insert	"efficiences" "efficiencies"
Page	397,	Line 31,	Strike out and insert	"limita-tion" "limitation"
Page	404,	Line 24,	Strike out and insert	"Maintenance undistributed" "MAINTENANCE UNDISTRIBUTED"
Page	404,	Line 44,	Strike out and insert	"new york" "New York"
Page	406,	Line 8,	Strike out and insert	"trans-portation" "transportation"
Page	428,	Line 51,	Strike out and insert	"15,894,000" " 15,894,000"
Page	443,	Line 45,	Strike out	
		"hereby amended a	nd reappropriat	ed to read:"
Page	452,	Line 28,	Strike out and insert	"13,000,000" " 13,000,000"
Page	458,	Line 4,	Strike out and insert	"656,000,000" " 656,000,000"
Page	460,	Line 42,	Strike out and insert	"317,684,000" " 317,684,000"
Page	475,	Lines 57-58,	Strike out and insert	"acquisistion" "acquisition"
Page	477,	Line 36,	Strike out and insert	"2006- 07" "2006-07"
Page	480,	Line 57,	Strike out and insert	"225,842,000" " 225,842,000"
Page	481,	Line 17,	Strike out and insert	"()" "(17348590)"
Page	486,	Line 54,	Strike out and insert	"(17010510) <i>"</i> " <u>(17010510)</u> "
Page	493,	Line 59,	Strike out and insert	"(17010511) <i>"</i> " <u>(17010511)</u> "
Page	495,	Line 13,	Strike out and insert	"(17020516) <i>"</i> " <u>(17020516)</u> "

Page 496,	Line 16,	Strike out and insert	"(17030514)" " <u>(17030514)</u> "
Page 496,	Line 44,	Strike out and insert	"activ ities" "activities"
Page 497,	Line 24,	Strike out and insert	"(17040515)" " <u>(17040515)</u> "
Page 498,	Line 33,	Strike out and insert	"(170505MT)" " <u>(170505MT)</u> "

#### NEW YORK STATE URBAN DEVELOPMENT CORPORATION

Page 501,	Line 5,	Strike out and insert	"expense" "expenses"
Page 502,	Between lines 3 and 4,	Insert "Local Assistance	Account - 001"
Page 503,	Line 47,	Strike out and insert	"Information" "information"

Page	504,	Bet	weer	ı lines	
		20	and	21,	Insert

"The appr	opriation	made by chapter 55, section 1, of the
laws of	2006, as	added by chapter 108, section 5, of the
laws of	2006, is	hereby amended and reappropriated to
read:"		

Page 504,	Line 21,	Strike out and insert	"realted" [realted] <u>related</u> "
Page 504,	Lines 26-27,	Strike out	"Job Training"

Page 504, Lines 29-30, Strike out

"General Fund / Aid to Localities Local Assistance Account - 001"

 Page 509,
 Line 60,
 Before "143,000,000", insert
 "\$"

 Page 509,
 Line 62,
 Strike out
 "list ed"

and insert "listed"

Page 510, Line 56, After "2006", insert

", as added by chapter 53, section 3, of the laws of 2006" Page 510, Line 60, Strike out "depart ment"

and insert "department" Page 513, Line 27, Strike out "By" and insert "The appropriation made by"

Page 513, Line 28, After "2006", insert ", is hereby amended and reappropriated to read"

Page 513,	Line 30,	Before "as", insert	" [ <i>"</i>
Page 513,	Line 31,	After "provided,", insert	<b>``]</b> ″

#### MISCELLANEOUS -- ALL STATE DEPARTMENTS AND AGENCIES

## METROPOLITAN TRANSPORTATION AUTHORITY

Page 526, Lines 23-24, Strike out

", as amended by chapter 55, section 1, of the laws of 2006"

#### RACING REFORM PROGRAM

Page 529, Between lines 6 and 7, Insert "Maintenance undistributed"

#### TRIBAL STATE COMPACT REVENUE

Page 535, Lines 32-33, Strike out

\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

### CONTINGENT AND OTHER APPROPRIATIONS

### DIVISION OF LOTTERY

Between Pages 543 and 544 Insert

#### "CONTINGENT AND OTHER APPROPRIATIONS

### DIVISION OF LOTTERY

STATE OPERATIONS AND AID TO LOCALITIES 2007-08

Special Revenue Funds - Other / State Operations State Lottery Fund - 160 State Lottery Account

To provide protection of the valuable interests of, and revenues generated for, the state, the division of the lottery and the citizens of the state in and to thoroughbred horse racing conducted at the racing facilities located at Aqueduct, Belmont and Saratoga racetracks and video lottery gaming to be conducted at Aqueduct racetrack, and to promote the continuation of high quality thoroughbred racing and to continue to protect and promote the legitimate interests of the various components of the racing industry in the state to the extent those interests are consistent with the interests of the public, including without limitation, the various horse breeders in the state, and in connection with such racing facilities currently operated by the non-profit racing association, the New York Racing Association Inc., presently a debtor under the provisions of chapter 11 of the federal bankruptcy laws under case number 06-12618 (JMP), pending in the Bankruptcy Court for

the Southern District of New York; and in accordance with 11 U.S.C. §§363 and 364 and on the same or similar terms as provided for in that certain Order of the United States Bankruptcy Court for the Southern District of New York approving debtor-in-possession certain financing provided to such non-profit racing association by the state of New York, the language of the terms of any further order and the terms of any associated agreements and documents to be subject to the approval of the state of New York, the amount of \$9,000,000 is hereby appropriated from the state lottery fund (160) administrative account (04) to finance services and expenses associated with the non-profit racing association's operation of the racetracks, all disbursements pursuant to this appropriation shall be subject to the terms, provisions and conditions of an order of the Bankruptcy Court on the same or similar terms as that certain Order of the United States Bankruptcy Court for the Southern District of New York approving certain debtor-inpossession financing provided to such nonprofit racing association by the state of New York, and any associated loan or credit agreement(s) and documentation, the terms of which shall be subject to the approval of the state of New York, provided further that the provisions of such order and associated loan or credit agreements and documentation continue to assure that all disbursements of such appropriation are secured by valid, binding, enforceable and perfected liens and mortgages in favor of the state of New York in all of the non-profit racing association's presently, existing or hereafter acquired property and assets owned, leased or otherwise possessed, by the non-profit racing association, of any kind or nature, whether real or personal, tangible or intangible, wherever located, now owned or hereafter acquired or arising and all proceeds, products, rents and profits thereof, including, without limitation, all cash, goods, accounts receivable, inventory, cash-in-advance deposits, real property, machinery, equipment, vehicles, trademarks, trade names, licenses, causes of action (except for certain avoidance claims arising under the federal bankruptcy laws), rights to payment including tax refund claims, insurance proceeds and tort claims and the proceeds, products, rents and profits of all of the foregoing. Notwithstanding any of the foregoing, no moneys shall be disbursed from this appropriation for the purposes enumerated above unless funds previously loaned by the state of New York to the non-profit racing association, pursuant to an order of the United States Bankruptcy Court for the

Southern District of New York, in the sum of \$23,000,000, which previously was appropriated to the lottery division pursuant to a chapter of the laws of 2007 and advanced to such non-profit racing association, are insufficient to allow such nonprofit racing association to continue racing operations.

### NONPERSONAL SERVICE

## METROPOLITAN TRANSPORTATION AUTHORITY

Page 545	Line 17,	Strike out and insert	200[6] <u>7″</u> 2006] <u>2007</u> ″
Page 545,	Line 17,	Strike out and insert	200[7] <u>8″</u> 2008″ (2008]