STATE OPERATIONS BUDGET

```
Page 2, Line 47, After "reappropriations", Insert
", except for appropriations and reappropriations from the state university
hospitals income reimbursable account and the state university-wide hospital
reimbursable account,"
```


## DEPARTMENT OF AGRICULTURE AND MARKETS

| Page 7, | Line 5, | Strike out and Insert | $\begin{aligned} & " 68,075,000 " \\ & \text { " } 67,725,000 \text { " } \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Page 7, | Line 11, | Strike out and Insert | $\begin{aligned} & " 346,060,000 \text { " } \\ & " 345,710,000 " \end{aligned}$ |
| Page 10 | Line 22, | Strike out and Insert | $\begin{aligned} & \text { "2023" } \\ & \text { "2024" } \end{aligned}$ |
| Page 17, | Line 6, | Strike out and Insert | $\begin{aligned} & " 1,000,000 " \\ & " 650,000 " \end{aligned}$ |
| Page 28, | Line 37, | Strike out and Insert | y chapter 20" <br> y chapter 50" |

## CITY UNIVERSITY OF NEW YORK

```
Page 55, Lines 5 and 7, \begin{array}{l}{\mathrm{ Strike out "3,299,597,400"}}\\{\mathrm{ and insert "3,337,597,400"}}\end{array}=\mp@code{M}
Page 59, Line 10, Insert
"Enterprise Funds
CUNY Senior College Operating Fund
CUNY Senior College Operating Account - 60851
Notwithstanding paragraphs 3 and 4 of subdivision A of section 6221 of the
education law, the amount appropriated herein shall be made available for
services and expenses of senior college operations during the 2023-24
academic year, provided further that such appropriation shall in no way
increase the net operating expense liability of the state.........38,000,000"
```


## COMMISSION OF CORRECTION

| Page | 67, | Line 5, | Strike out and Insert | $\begin{aligned} & " 4,401,000 " \\ & \text { "4,101,000" } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| Page | 67 , | Line 7, | Strike out | "4,401,000" |
|  |  |  | and Insert | "4,101,000" |
| Page | 67, | Line 12, | Strike out | "4,401,000" |
|  |  |  | and Insert | "4,101,000" |

DEPARTMENT OF CORRECTIONS AND COMMUNITY SUPERVISION

Page 76,
Line 55,
Strike out
and Insert
"cell phone towers."
"the operation of

## COUNCIL ON DEVELOPMENTAL DISABILITIES



COMMISSION ON ETHICS AND LOBBYING IN GOVERNMENT

Page 205,

## Line 34 <br> After "of", Insert <br> OFFICE OF CHILDREN AND FAMILY SERVICES

"the"

Page 210,
Line 39,
After "of" Strike out "tax"

|  | and Insert | After "Family" <br> Insert |
| :--- | :--- | :--- |
| Page 215, | "taxation" |  |

## DEPARTMENT OF FINANCIAL SERVICES

| Page 295, Line 5, | Strike out <br> and Insert | $" 242,645,000 "$ |
| :--- | :--- | ---: |
| Page 295, | Line 7, | Strike out |

Page 299, Line 46, Insert
"Notwithstanding section 51 of the state finance law, the money hereby appropriated may be increased or decreased by interchange with any other appropriation within the department of financial services. Such annual interchanges made between virtual currency assessment account appropriations and banking department account appropriations may not, in the aggregate, total more than $\$ 5,000,000$. The superintendent of the department of financial services shall report quarterly to the governor, the speaker of the assembly and the majority leader of the senate regarding any interchanges made pursuant to this provision. Such report shall specify the amount of moneys so interchanged and detail the expenditures funded as a result of such interchange."

Page 304, Line 36, Strike out "(32446)"

Page 304, Line 37, Insert
"Notwithstanding section 51 of the state finance law, the money hereby appropriated may be increased or decreased by interchange with any other appropriation within the department of financial services. Such annual interchanges made between pharmacy benefit manager regulatory account appropriations and insurance department account appropriations may not, in the aggregate, total more than $\$ 5,000,000$. The superintendent of the department of financial services shall report quarterly to the governor, the speaker of the assembly and the majority leader of the senate regarding any interchanges made pursuant to this provision. Such report shall specify the amount of moneys so interchanged and detail the expenditures funded as a result of such interchange (32446)."

Page 308,


## INFORMATION TECHNOLOGY SERVICES



INTEREST ON LAWYER ACCOUNT
Page 461, Line 27, Strike out "2023-24" and Insert "2024-25"

JUSTICE CENTER FOR THE PROTECTION OF PEOPLE WITH SPECIAL NEEDS

"The appropriation made by"

| Page 496, Line 57-59 | After " 2021 ", strike out |
| :--- | :--- |
|  | ", as supplemented by an interchange in accordance with <br> section 51 of state finance law, is hereby amended and <br> reappropriated to read" |
| Page 498, Line 46 | Strike out <br> and Insert |

Page 515,

Page 531,

Line 14,
Strike out
OFFICE OF ADDICTION SERVICES AND SUPPORTS

## OFFICE OF MENTAL HEALTH

Lines 1 and 2, Strike out
"Program account subtotal ................. 82,078,000

OFFICE FOR PEOPLE WITH DEVELOPMENTAL DISABILITIES
Page 536,
Line 56,
Strike out and Insert
"nofunds"
"no funds"

OFFICE OF PARKS, RECREATION, AND HISTORIC PRESERVATION

| Page 561, | Line 8, | Strike out and Insert | $\begin{aligned} & " 43,277,000 " \\ & " 41,733,000 " \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Page 561 | Line 10 | Strike out and Insert | $\begin{aligned} & " 193,590,500 " \\ & " 192,046,500 " \end{aligned}$ |
| Page 570 | Lines 47 to 48 | Strike out |  |
|  | "Total amount | vilable | 30,682,000 |
| Page 574 | Line 36 | Strike out | "00" |
| Page 582 | Line 31 | Strike out and Insert | $\begin{aligned} & \text { "555,000" } \\ & \text { "100,000 } \end{aligned}$ |
| Page 582 | Line 32 | Strike out and Insert | $\begin{array}{r} " 1,289,000 " \\ " 200,000 " \end{array}$ |

## DEPARTMENT OF STATE

| Page 592, | Line 7, | Strike out <br> and Insert | $" 87,916,000 "$ |
| :--- | :--- | :--- | ---: |
| Page 592 | Line 7 | Strike out <br> and Insert | $" 82,783,000 "$ |
| Page 592, | Line 9, | Strike out <br> and Insert | $" 83,206,000 "$ |
| Page 592 | Line 9 | Strike out <br> and Insert | $" 192,268,000 "$ |


| Page 601, | Line 3, | Strike out and Insert | $\begin{aligned} & " 1,250,000 " \\ & " 1,300,000 " \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Page 601, | Line 48, | Strike out and Insert | $\begin{aligned} & " 50,000 " \\ & " 100,000 " \end{aligned}$ |
| Page 601, | Line 50, | Strike out and Insert | $\begin{aligned} & " 50,000 \text { " " } " \text { " } 00,000 \text { " } \end{aligned}$ |
| Page 602, | Line 61, | Strike out and Insert | $\begin{aligned} & \text { " } 470,00 \text { " } \\ & \text { " } 470,000 \text { " } \end{aligned}$ |

## STATE UNIVERSITY OF NEW YORK



DEPARTMENT OF TAX AND FINANCE

| Page 641, | Line 9, | Strike out and Insert | $\begin{aligned} & " 79,653,000 " \\ & " 81,176,000 " \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Page 641, | Line 12, | Strike out and Insert | $\begin{aligned} & " 106,014,200 " \\ & " 107,537,200 " \end{aligned}$ |
| Page 642, | Line 58, | Strike out and Insert | $\begin{aligned} & " 430,329,000 " \\ & " 430,330,300 " \end{aligned}$ |
| Page 643, | Line 24, | Strike out and Insert | $\begin{aligned} & " 249,130,000 \text { " } \\ & " 249,131,000 \text { " } \end{aligned}$ |
| Page 649, | Line 3, | Insert |  |
| " Special <br> Federal <br> Federal | Funds aneous Ope e Sharin | rants Fund <br> nt - Justi |  |

```
By chapter 50, section 1, of the laws of 2018:
    For moneys to the department of taxation and finance for the justice
        department federal equitable sharing agreement to be used for law
        enforcement purposes (51313).
    Nonpersonal service (57050) ... 2,500,000 ............. (re. $402,000)"
    Special Revenue Funds - Federal
    Federal Miscellaneous Operating Grants Fund
    Federal Equitable Sharing Agreement - Treasury Account - 25524
By chapter 50, section 1, of the laws of 2018:
    For moneys to the department of taxation and finance for the treasury
        department federal equitable sharing agreement to be used for law
        enforcement purposes (51313).
    Nonpersonal service (57050) ... 2,500,000 ........... (re. $1,121,000)"
```

    DEPARTMENT OF VETERANS' SERVICES
    Page 674, Line 15, After "Fund" Insert "-"
NEW YORK WATERFRONT COMMISSION

| Page | 680 , | Line 40, | Strike out $\quad$ "a" and Insert |
| :---: | :---: | :---: | :---: |
| Page | 680, | Line 40, | After "chapter", Insert "58" |
| Page | 680, | Line 57, | After "Treasury", Insert "Account" |
| Page | 681, | Line 10, | After "Justice", Insert "Account" |
| Page | 681, | Line 25, | After "Assets", Insert "Account" |
| DATA ANALYTICS |  |  |  |
| Page | 686 | Line 3 | Strike and Insert $\quad$ The appropriation made by" "By" |
| Page | 686, | Line 3, | After "2022" Insert |
|  |  |  | ", as amended by chapter 50 , section 1 , of the laws of 2023:" |
| Page | 686 | Lines 3-4 | Strike |
|  |  |  | "is hereby amended and reappropriated to read:" |
| Page | 686 | Line 13 | Strike "The appropriation made by" and Insert By " |
| Page | 686 | Line 13, | After "2018" insert |
|  |  |  | ", as amended by chapter 50 , section 1 , of the laws of 2023:" |
| Page | 686 | Lines 3-4 | Strike |
|  |  |  | "is hereby amended and reappropriated to |

read:"

| Page 686, | Line 8, | After "operations," Strike | "[and]" |
| :--- | :--- | :--- | :--- |
| Page 686 | Line 18 | After "operations," Strike | "[and]" |

## LABOR MANAGEMENT COMMITTEES

Page 712,
Line between Insert 30 \& 31 ,

Line between Insert
"Professional, Scientific and Technical Services Unit"

