## Amendments to the PUBLIC PROTECTION AND GENERAL GOVERNMENT BUDGET BILL (Senate 50 and Assembly 150) <br> OFFICE OF GENERAL SERVICES

| Page 100 | Between Lines <br> 39 and 40 |
| :--- | :--- |
|  | "SUSTAINABILITY (CCP) $\ldots \ldots \ldots \ldots \ldots \ldots \ldots \ldots \ldots \ldots \ldots$ |

## INTEREST ON LAWYER ACCOUNT


"47,050,000" and insert
"48,050,000"
dIVISION OF STATE POLICE

| Page 163 | Line 6, | Strike out and insert | $\begin{aligned} & \text { "7, 235, 000" } \\ & \hline \text { " } 7,935,000 " \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Page 163 | Line 10, | Strike out and insert | $\begin{aligned} & \text { "677, 401, 000" } \\ & \text { "678,101, 000" } \end{aligned}$ |
| Page 163 | Line 19, | Strike out first and insert | $\begin{aligned} & \text { "7, 235,000" } \\ & \text { " } 7,935,000 " \end{aligned}$ |
| Page 163 | Line 19, | Strike out second and insert | $\begin{aligned} & \text { " } 7,235,000 " \\ & \text { "7, 935, 000" } \end{aligned}$ |
| Page 163 | Line 23, | Strike out and insert | $\begin{aligned} & " 665,901,000 " \\ & \text { "666, 601, } 000 \text { " } \end{aligned}$ |
| Page 163 | Line 23, | Strike out and insert | $\begin{aligned} & " 677,401,000 " \\ & " 678,101,000 " \end{aligned}$ |
| Page 164, | Line 18 | Strike out and insert | $\begin{aligned} & " 166,807,000 \text { " } \\ & \text { " } 167,507,000 \text { " } \end{aligned}$ |
| Page 164, | Between Lin 42 and 43 | Insert |  |
| "Special Revenue Funds - Federal / State Operations Federal Operating Grants Fund - 290 Internet Crimes Against Children Account |  |  |  |
| MAINTENANCE UNDISTRIBUTED |  |  |  |
| For services and expenses related to combating internet crimes against children ................................ |  |  |  |
| Progra | ht subtot | $700,000$ |  |
| Page 168, | Line 23, | Strike out and insert | $\begin{aligned} & " 665,901,000 " \\ & \text { "666, 601, } 000 \text { " } \end{aligned}$ |
| DEFERRED COMPENSATION BOARD |  |  |  |
| Page 197, | Line 37 | Strike out and insert | $\begin{aligned} & \text { " } 10.000 " \\ & " 10,000 " \end{aligned}$ |

# Amendments to the <br> EDUCATION, LABOR AND FAMILY ASSISTANCE BUDGET BILL (Senate 53 and Assembly 153) <br> CITY UNIVERSITY OF NEW YORK 

| Page 23 | Line 16 Strike out <br> and insert |  |  |
| :---: | :---: | :---: | :---: |
|  | ", and CCNY New Science Facility" |  |  |
|  | STATE EDUCATION DEPARTMENT |  |  |
| Page 64, | Line 8 After "schools", insert |  |  |
|  | ", and including funds available for transfer for the administrative/technical support services provided by the charter school institute of the state university of New York" |  |  |
| Page 80, | Line 50 | Strike out and insert | $\begin{aligned} & \text { "29, 960, 180, 000" } \\ & \text { "29, 939, 380, 000" } \end{aligned}$ |

Page 143, Line 37, "2008-2009" | Strike out |
| :---: |
| and insert |

OFFICE OF TEMPORARY and DISABILITY ASSISTANCE

| Page 267, | Line 57, | Strike out <br> and insert | "2008" |
| :--- | :--- | :--- | :--- |
| Page 267, | Line 58, | Strike out <br> and insert | "2009" |


| Page 365 | Line 5 | Strike out and insert | $\begin{aligned} & \text { "895, 729, 000" } \\ & \text { " } 896,079,000 " \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Page 365 | Line 9 | Strike out and insert | $\begin{aligned} & " 1,039,220,000 " \\ & " 1,039,570,000 " \end{aligned}$ |
| Page 365 | Line 17 | Strike out and insert | $\begin{aligned} & \text { " } 845,729,000 " \\ & \hline \text { " } 846,079,000 \text { " } \end{aligned}$ |
| Page 365 | Line 17 | Strike out and insert | $\begin{aligned} & \text { " } 895,729,000 \text { " } \\ & \hline \text { " } 896,079,000 \end{aligned}$ |
| Page 365 | Line 21 | Strike out and insert | $\begin{aligned} & \text { " } " 878,829,000 \text { " } \\ & \text { " } 879,179,000 \end{aligned}$ |
| Page 365 | Line 21 | Strike out and insert | $\begin{aligned} & " 1,039,220,000 " \\ & " 1,039,570,000 " \end{aligned}$ |
| Page 367 | Line 44 | Strike out and insert | $\begin{aligned} & \text { " } 878,829,000 " \\ & " 879,179,000 " \end{aligned}$ |
| Page 370 | Between Lines, 7 and 8 | Insert |  |



| Page | 429 | Line 21 | Strike out and insert |
| :---: | :---: | :---: | :---: |
| Page | 429 | Line 21 | Strike out and insert |
| Page | 429 | Line 25 | Strike out and insert |
| Page | 429 | Line 25 | Strike out and insert |
| Page | 439 | Line 8 | Strike out and insert |
| Page | 440 | Line 34 | Strike out and insert |
| Page | 441 | Line 57 | Strike out and insert |
| Page | 450 | Line 44 | Strike out and insert |
| Page | 451 | Line 11 | Strike out and insert |
| Page | 451 | Line 12 | Strike out and insert |
| Page | 451 | Line 13 | Strike out and insert |
| Page | 451 | Line 15 | Strike out and insert |
| Page | 451 | Line 20 | Strike out and insert |
| Page | 451 | Line 21 | Strike out and insert |
| Page | 451 | Line 22 | Strike out and insert |
| Page | 451 | Line 23 | Strike out and insert |
| Page | 451 | Line 25 | Strike out and insert |
| Page | 451 | Line 45 | Strike out and insert |
| Page | 451 | Line 58 | Strike out and insert |
| Page | 451 | Line 59 | Strike out and insert |
| Page | 452 | Line 1 | Strike out and insert |


" $4,713,602,000$ "
"4, 754, 326, 000"
"7,387,471,000"
"7,428,195,000"
"8,413,622,000"
" $8,454,346,000$ "
$" 40,00,000 "$
$" 40,000,000 "$
"2,1357,000"
"21, 357, 000"
"2,750,00"
"300, 386, 000"
"310, 714, 000"
"100, 060, 000"
"8,804,000"
"9,107, 000"
"2,797,000"
"2,893,000"
"111,661,000"
"115,500, 000"
"53,033,000"
"2, 072, 000"
"2,143,000"
"120, 465, 000"
"13, 155,000"
"13,607,000"
"188, 725, 000"
"749,400,000"
"773,062,000"
"102,784,000"
"106, 212, 000"
"41, 723,000"
$" 1,156,000 "$
$" 1,195,000 "$
and insert

| Page 452 | Line 3 | Strike out and insert | $\begin{aligned} & " 145,663,000 " \\ & " 150,522,000 " \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Page 452 | Line 8 | Strike out and insert | $\begin{aligned} & \text { " } 157,539,000 " \text { "162, 794,000" } \end{aligned}$ |
| Page 452 | Line 9 | Strike out and insert | $\begin{aligned} & " 18,497,000 " \\ & " 19,114,000 " \end{aligned}$ |
| Page 452 | Line 10 | Strike out and insert | $\begin{aligned} & \text { " "334, 206, 0000 " } 345,354,000 \end{aligned}$ |
| Page 452 | Line 11 | Strike out and insert | $\begin{aligned} & " 53,495,000 " \\ & " 55,278,000 " \end{aligned}$ |
| Page 452 | Line 20 | Strike out and insert | $\begin{aligned} & " 603,737,000 " \\ & " 622,540,000 " \end{aligned}$ |
| Page 455 | Line 20 | Strike out and insert | $\begin{aligned} & " 190,814,000 " \\ & " 122,547,000 " \end{aligned}$ |
| Page 455 | Line 40 | Strike out and insert | $\begin{aligned} & " 14,043,000 " \\ & " 14,858,000 " \end{aligned}$ |
| Page 455 | Line 41 | Strike out and insert | $\begin{aligned} & \text { "15, 707, 000" } \\ & \text { "16, 621, 000" } \end{aligned}$ |
| Page 455 | Line 42 | Strike out and insert | $\begin{aligned} & " 27,000 " \\ & " 29,000 " \end{aligned}$ |
| Page 455 | Line 44 | Strike out and insert | $\begin{aligned} & \text { "29, 777, 000" } \\ & \text { " } 31,508,000 " \end{aligned}$ |
| Page 455 | Line 49 | Strike out and insert | $\begin{aligned} & \text { " } 31,967,000 " \\ & " 33,825,000 " \end{aligned}$ |
| Page 455 | Line 50 | Strike out and insert | $\begin{aligned} & " 3,474,000 " \\ & " 3,676,000 " \end{aligned}$ |
| Page 455 | Line 51 | Strike out and insert | $\begin{aligned} & " 45,602,000 " \\ & " 48,253,000 " \end{aligned}$ |
| Page 455 | Line 52 | Strike out and insert | $\begin{aligned} & " 4,994,000 " \\ & " 5,285,000 " \end{aligned}$ |
| Page 455 | Line 54 | Strike out and insert | $\begin{aligned} & " 86,037,000 " \\ & " 91,039,000 " \end{aligned}$ |
| Page 455 | Lines 56-57 | Strike out |  |
|  | "Program ac | subtotal | 115, 814, 000 |
| Page 455 | Between Lin 57 and 58 | Insert |  |
|  | "SUPPLEMENT | RATING | 75,000,000 |
| Page 456 | Lines 12-13 | Strike out |  |

Strike out "4,713,602,000"
and insert "4,754,326,000"
Page 456 Line 40 Strike out "7,821,657,000"
Page 459 Below Line 24 Insert
"GENERAL INCOME REIMBURSABLE
Special Revenue Funds - Other / State Operations
State University Income Fund - 345
State University General Income Reimbursable Account
By chapter 53, section 1, of the laws of 2007:
For services and expenses of activities supported in whole or in part by user fees and other charges.
Personal service--regular ... 84,885,200 .......... (re. \$35,415,637)
Temporary service ... 54,874,300 .................. (re. \$17, 049, 478)
Holiday/overtime compensation ... 2,787,500 ........ (re. \$1, 196, 438)
Supplies and materials ... 75,204,000 ............. (re. \$33,349,313)
Travel ... 19,795,800 .............................. (re. \$13,738,444)
Contractual services ... 326,515,000 ............. (re. \$231, 607, 256)
Equipment ... 58,976,200 ............................ (re. \$27, 285, 035)"

| Page 459 | Line 26 | Strike out and insert | $\begin{aligned} & \text { " } 311,747,000^{\prime \prime} \text { " } 71,388,601 " \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Page 518 | Line 1 | Before "Field", Strike out | " [" |
| Page 518 | Line 1 | After "house", Strike out | "]" |
| Page 518 | Line 2 | Strike out | "ATEC/DCC Building" |
| Page 518 | Line 5 | Before "Field", Insert | "[" |
| Page 518 | Line 5 | After "House", insert |  |
|  |  | "] ATEC/DCC Building" |  |
| CONTINGENT AND OTHER APPROPRIATIONS |  |  |  |
| CITY UNIVERSITY OF NEW YORK |  |  |  |

Page 541
Line 25
Strike out
"1,728,00"
"1,728,000"

# Amendments to the HEALTH AND MENTAL HYGIENE BUDGET BILL (Senate 54 and Assembly 154) 

OFFICE FOR THE AGING


## DEPARTMENT OF HEALTH

| Page 18, | Line 5, | Strike out and insert | $\begin{aligned} & " 12,036,035,000 " \\ & " 12,021,535,528 " \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Page 18, | Line 5, | Strike out and insert | $\begin{aligned} & " 172,179,940 " \\ & " 187,539,940 " \end{aligned}$ |
| Page 18, | Line 6, | Strike out and insert | $\begin{aligned} & " 29,604,359,000 " \\ & " 29,611,159,000 " \end{aligned}$ |
| Page 18, | Line 7, | Strike out and insert | $\begin{aligned} & " 7,692,909,800 " \\ & " 7,703,409,800 " \end{aligned}$ |
| Page 18, | Line 11, | Strike out and insert | $\begin{aligned} & " 49,683,893,800 " \\ & " 49,686,694,328 \text { " } \end{aligned}$ |
| Page 18, | Line 11, | Strike out and insert | $\begin{aligned} & " 39,551,214,140 " \\ & " 39,566,574,140 " \end{aligned}$ |
| Page 18, | Line 19, | Strike out and insert | $\begin{aligned} & " 303,492,400 " \\ & " 303,992,400 " \end{aligned}$ |
| Page 18, | Line 19 | Strike out and insert | $\begin{aligned} & " 11,732,542,600 " \\ & " 11,717,543,128 " \end{aligned}$ |
| Page 18, | Line 19, | Strike out and insert | $\begin{aligned} & " 12,036,035,000 " \\ & \text { "12, 021, 535,528" } \end{aligned}$ |
| Page 18, | Line 20, | Strike out and insert | $\begin{aligned} & " 28,395,708,000 " \\ & \text { "28,402, 508, 000" } \end{aligned}$ |
| Page 18, | Line 20, | Strike out and insert | $\begin{aligned} & " 29,604,359,000 " \\ & " 29,611,159,000 " \end{aligned}$ |
| Page 18, | Line 21, | Strike out and insert | $\begin{aligned} & " 577,919,100 " \\ & \text { " } 577,419,100 " \end{aligned}$ |
| Page 18, | Line 21, | Strike out and insert | $\begin{aligned} & " 7,114,990,700 " \\ & " 7,125,990,700^{\prime \prime} \end{aligned}$ |
| Page 18, | Line 21, | Strike out and insert | $\begin{aligned} & " 7,692,909,800 " \\ & " 7,703,409,800 " \end{aligned}$ |
| Page 18, | Line 25, | Strike out and insert | $\begin{aligned} & " 47,243,241,300 " \\ & " 47,246,041,828 " \end{aligned}$ |
| Page 18, | Line 25, | Strike out and insert | $\begin{aligned} & " 49,683,893,800 " \\ & " 49,686,694,328 \text { " } \end{aligned}$ |
| Page 19, | Lines 30-36 | Strike out |  |
|  | ", provided available for September 1, amount that | ver, that nditure and shall be disbursed | s appropriation on and after rcent of the 2008" |
| Page 30 | Line 14 | Strike out and insert | $\begin{aligned} & \text { "2008" } \\ & \text { "2009" } \end{aligned}$ |



| Page 110, | Line 46, | Strike out and insert | $\begin{aligned} & \text { "2303" } \\ & \text { "2803" } \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Page 111, | Line 49, | Strike out and insert | "paragraphs 1 and 2" "paragraph (a)" |
| Page 122, | Line 3, | After "percent", insert |  |
|  | "for the period April 1, 2009 through December 31, 2009" |  |  |
| Page 125, | Line 34, | Strike out and insert | $\begin{aligned} & " 3,028,228,000 " \\ & " 3,039,028,000 " \end{aligned}$ |
| Page 130, | Line 11, | Strike out and insert | $\begin{aligned} & " 2,042,299,000 " \\ & " 2,041,799,000 " \end{aligned}$ |
| Page 131, | Line 6, | Strike out and insert | $\begin{aligned} & " 4,016,678,000 " \\ & " 4,013,178,000^{\prime \prime} \end{aligned}$ |
| Page 131, | Line 51, | Strike out and insert | $\begin{aligned} & \text { "26, 515, 548, 000" } \\ & \text { "26,522, 348, 000" } \end{aligned}$ |
| Page 134, | Line 35, | Strike out and insert | $\begin{aligned} & " 883,500,000 " \\ & " 894,500,000 " \end{aligned}$ |
| Page 134, | Line 37, | Strike out and insert | $\begin{aligned} & " 883,500,000 " \\ & " 894,500,000 " \end{aligned}$ |
| Page 145, | Line 31, | Strike out and insert | $\begin{aligned} & " 2,447,800 " \\ & " 2,477,800 " \end{aligned}$ |
| Page 151, | Line 54, | Strike out and insert | $\begin{aligned} & \text { "49, 333, 313, 800" } \\ & \text { "49, 336, 114, 328" } \end{aligned}$ |
| Page 159 | lines 28-32 | Strike out |  |
| "For state grants to improve access to infertility services, treatments, and procedures. Funds shall be allocated from this appropriation pursuant to a plan prepared by the commissioner of health and approved by the director of the budget ...................................... 4,000,000 ................................................. (re. \$4,000,000)" |  |  |  |


| Page 173, | Between lines |
| :--- | :--- |
| 60 and 61, insert |  |

"For additional services and expenses of the medical assistance program related to non-public general hospital rate increases for recruitment and retention of health care workers ................... 19,800, 000 $\qquad$

| Page 202, | Line 30, | Strike out <br> and insert | "2,750,000" |
| :--- | :--- | :--- | :--- |
| "2,585,000" |  |  |  |

OFFICE OF MENTAL HEALTH

Page 262, Line 43,

| Strike out "(I)" |  |
| :--- | :--- |
| and insert | "(i)" |

# Amendments to the <br> TRANSPORTATION, ECONOMIC DEVELOPMENT AND ENVIRONMNETAL CONSERVATION BUDGET BILL (Senate 55 and Assembly 155) 

## DEPARTMENT OF AGRICULTURE AND MARKETS

| Page 6, | Line 12, | Strike out <br> and insert |
| :--- | ---: | ---: |
| Page 22, | "279, 380, 800" |  |
| Strike out |  |  |


| Page 55, | Line 56, | After "law.", insert |
| :--- | :--- | :--- |
| "Notwithstanding any other provision of law to the |  |  |
| contrary, the director of the budget is hereby authorized |  |  |
| to transfer up to \$800, 000 of this appropriation to local |  |  |
| assistance for grants to municipalities." |  |  |

## OFFICE OF PARKS, RECREATION AND HISTORIC PRESERVATION

Strike out and insert
"6, 334, 400"
"6,344,400"

| Page 433, | Line 5, | Strike out <br> and insert | "2007" |
| :--- | :--- | :--- | :--- |
| Page 433, | Line 12, | Strike out <br> and insert | "2006" |

