# Amendments to the PUBLIC PROTECTION AND GENERAL GOVERNMENT BUDGET BILL (Senate 6050 and Assembly 9550) 

DIVISION OF CRIMINAL JUSTICE SERVICES

| Page 36, | Line 5, <br> Strike out and insert | $\begin{aligned} & " 101,886,900 " \\ & " 102,236,900 " \end{aligned}$ |
| :---: | :---: | :---: |
| Page 36, | Line 9, <br> Strike out and insert | $\begin{aligned} & " 611,153,300 " \\ & " 611,503,300 \text { " } \end{aligned}$ |
| Page 37, | Lines 1-8, Strike out |  |
|  | "General Fund / State Operations State Purposes Account - 003 |  |
|  | Personal service | 2,712,000 |
|  | Nonpersonal service | 212,000 |
|  | Program account subtotal | 2,924,000 |
| Page 38, | Line 60, <br> Strike out and insert | "the" "a" |
| Page 38, | Line 61, Strike out | ADAM program" |
| Page 39, | Lines 6-9, Strike out |  |
|  | ```"Funds may also be transferred to the office of alcoholism and substance abuse services for the aforementioned program"``` |  |
|  | Lines 6-9, and insert |  |
|  | "Notwithstanding any inconsistent provision of law, funds may be transferred to the office of alcoholism and substance abuse services for expenses in aid to localities and state operations associated with this program" |  |
| Page 39, | Line 22, <br> Strike out and insert | $\begin{aligned} & " 2003 " \\ & \text { "2004" } \end{aligned}$ |
| Page 50, | Between Lines <br> 22 and 23, <br> Insert |  |
|  | "General Fund / State Oper State Purposes Account - |  |
|  | Personal service | 2,712,000 |
|  | Nonpersonal service | 212,000 |
|  | Program account subtotal | 2,924,000 |
| Page 58, | Between Lines <br> 15 and 16, <br> Insert |  |
|  | "By chapter 50, section 1, o by chapter 54, section 4, | as amended |


| Page 58, | Line 20, | Strike out and insert | $\begin{aligned} & " 1,215,000 " \\ & " 1,415,000 " \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Page 58, | Line 20, | Strike out and insert | $\begin{aligned} & "(\text { re. } 1,215,000) " \\ & "(\text { re. } 1,415,000) " \end{aligned}$ |
| Page 76, | Between Li 9 and 10, | Insert |  |
| "PAYMENTS TO VICTIMS PROGRAM |  |  |  |
| General Fund / Aid to Localities |  |  |  |
| The appropriation made by chapter 54, section 1 , of the laws of 2000 , as amended by chapter 50, section 1, of the laws of 2002 to the crime victims board is hereby transferred to the division of criminal justice services: |  |  |  |
| For services and expenses of the Crime Victims Assistance: sexual assault survivors statewide training program. The funds appropriated hereby shall be suballocated to the division of criminal justice services ... 300,000 .................................... (re. $\$ 150,000$ )" |  |  |  |
| Page 76, | Line 47, | Strike out and insert | $\begin{aligned} & " 611,153,300 " \\ & \text { " } 611,503,300 " \end{aligned}$ |
| STATE BOARD OF ELECTIONS |  |  |  |
| Page 77, | Between Lines <br> 54 and 55, <br> Insert |  |  |
|  | "The dire transfer state dep federal f this appr | the budget unts as are or agency, accounts, | rized to any eligible fers to other he purpose of |
|  | DEPARTMENT OF STATE |  |  |
| Page 124, | Line 5, | Strike out and insert | $\begin{aligned} & " 1,537,000 " \\ & " 1,597,000 " \end{aligned}$ |
| Page 124, | Line 10, | Strike out and insert | $\begin{aligned} & " 213,314,000 " \\ & " 213,374,000 " \end{aligned}$ |
| Page 131, | Line 19, | Strike out and insert | $\begin{gathered} "(\text { re. } \$ 60,000) " \\ "(\text { re. } \$ 120,000) " \end{gathered}$ |
| Page 134, | Line 21, | Strike out and insert | $\begin{aligned} & " 113,314,000 " \\ & " 113,374,000 " \end{aligned}$ |

ALL STATE DEPARTMENTS AND AGENCIES
Page 152, Line 47, Strike out "federal"
Page 155, Between Lines
41 and 42, Insert
"Labor:
From the labor standards miscellaneous special revenue fund (339), fee and penalty account (30), to the miscellaneous special revenue fund (339), child performer protection account (XT) ...................................... 750,000"

Amendments to the EDUCATION, LABOR AND FAMILY ASSISTANCE BUDGET BILL (Senate 6053 and Assembly 9553)

## CITY UNIVERSITY OF NEW YORK

Page 15,
Between lines
46 and 47 , Insert
"-Visual and Performing Arts Complex"
EDUCATION DEPARTMENT

| Page 28, | Line 57, | After "37", insert | "of section 3602" |
| :---: | :---: | :---: | :---: |
| Page 32, | Lines 41-43, | Strike out |  |
|  | "September 1 o school year for | he school year immediatel hich such aid is claimed" | following the |

"November 15, 2003"

| Page 47, | Line 4, | Strike out and insert |  | $\begin{aligned} & " 1,771,653 " \\ & " 1,683,070 " \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| Page 55, | Line 24, | Strike out and insert |  | $\begin{aligned} & \text { "813,000" "313,000" } \end{aligned}$ |
| Page 64, | Line 40, | After "provided", insert |  |  |
|  | "on or after October 1, 2003" |  |  |  |
| Page 64, | Line 52, After "tunities", insert |  |  |  |
|  | "provided on or after October 1, 2003" |  |  |  |
|  | OFFICE OF CHILDREN AND FAMILY SERVICES |  |  |  |
| Page 105, | Line 55, | After "hand before ".", |  |  |
|  | "including transfer or suballocation to the state education department" |  |  |  |
| Page 160, | Line 50, | After "hand before ".", |  |  |
|  | "including transfer or suballocation to the state education department" |  |  |  |
|  | OFFICE OF | AND DISABI |  |  |
| Page 210, | Line 5, | Strike out and insert | $\begin{gathered} " 1,4 \\ " 1,5 \end{gathered}$ | $\begin{aligned} & 497,213,000 " \prime \\ & 514,369,300 " \end{aligned}$ |
| Page 210, | Line 6, | Strike out and insert | $\begin{aligned} & " 3,0 \\ & " 3,0 \end{aligned}$ | $\begin{aligned} & 082,011,600^{\prime \prime} \\ & 082,135,600^{\prime \prime} \end{aligned}$ |





| Page 436, | ", is hereby amended and reappropriated to read" Line 19, <br> After "1998,", insert |
| :---: | :---: |
|  | "any funds credited to the unemployment insurance control |
|  | fund, created pursuant to chapter 5 of the laws of 2000, as |
|  | costs are incurred for allowable services pursuant to |
|  | chapter 5 of the laws of 2000," |
| Page 436, | Line 32,Strike out "By" <br> and insert |
| Page 436, | Line 32, <br> After "2002" and before ":", insert |
|  | ", is hereby amended and reappropriated to read" |
| Page 436, | Line 46, After "1998,", insert |
|  | "any funds credited to the unemployment insurance control |
|  | fund, created pursuant to chapter 5 of the laws of 2000, as |
|  | costs are incurred for allowable services pursuant to |
|  | chapter 5 of the laws of 2000," |
| Page 436, | Line 59,Strike out "By" <br> and insert |
| Page 436, | Line 59, <br> After "2001" and before ":", insert |
|  | ", is hereby amended and reappropriated to read" |
| Page 437, | Line 11, After "1998,", insert |
|  | "any funds credited to the unemployment insurance control |
|  | fund, created pursuant to chapter 5 of the laws of 2000, as |
|  | costs are incurred for allowable services pursuant to |
|  | chapter 5 of the laws of 2000," |
| Page 439, |  |
| Page 439, | Lines 1-2, Strike out |
|  | ", is hereby amended and reappropriated to read" |
| Page 439, | Line 6, "[34,000,000] $\begin{aligned} & \text { Strike out } 33,140,000 " \\ & \text { and insert }\end{aligned}$ |
| Page 439, | Line 6,Strike out "(re. $\$ 17,684,000) "$ <br> and insert "(re. $\$ 18,544,000) "$ |
| Page 439, |  |
| Page 439, |  |
| Page 442, | Line 20, "The appropriation made by"Strike out <br> "By" insert |

Page 442, $\quad$ Lines $20-21, \quad$ Strike out
", is hereby amended and reappropriated to read"

| Page 442, | Line 38, | Strike out and insert | $"[4,268,000] \frac{3,680,000 "}{* 4,268,000 "}$ |
| :---: | :---: | :---: | :---: |
| Page 448, | Line 7, | Strike out and insert | $\begin{aligned} & " 1,664,997,900 " \\ & " 1,665,857,900 " \end{aligned}$ |

STATE UNIVERSITY OF NEW YORK

| Page 456, | Line 39, After "activities", insert |
| :---: | :---: |
|  | ". Such transfer shall be contingent upon execution of a memorandum of understanding between the state university and the higher education services corporation that provides for the expansion of the university's participation in student loan services provided by the corporation" |
| Page 457, | Line 40, After "activities", insert |
|  | ". Such transfer shall be contingent upon execution of a memorandum of understanding between the state university and the higher education services corporation that provides for the expansion of the university's participation in student loan services provided by the corporation" |
| Page 463, | Line 40,Strike out $\left.\begin{array}{c}\text { "August 1, 2003" } \\ \text { and insert }\end{array}\right]=$ October 15, 2004" |
| Page 477, | Line 55, Before "Critical", insert |
|  | "Campus-wide Projects, Including" |
| Page 489, | Between Lines 4 and 5, insert |
|  | "University-wide Acquisition and Construction <br> For services and expenses related to the acquisition, renovation, reconstruction, design, construction or equipping the Neil D. Levin graduate institute of international relations and commerce ........... 30,000" |
| Page 489, | Line 23,Strike out <br> and insert $" 20,000 "$ <br>  "5,000" |
| Page 489, | Line 30, Strike out <br> and insert $" 20,000 "$ <br>  $" 5,000 "$  |

MISCELLANEOUS -- ALL STATE DEPARTMENTS AND AGENCIES

HIGHER EDUCATION FACILITIES CAPITAL MATCHING GRANTS PROGRAM
Page 540,
Line 33,
Strike out
"after"
and insert "no earlier than 180 days before"

CONTINGENT AND OTHER APPROPRIATIONS
CITY UNIVERSITY OF NEW YORK

| Page 544, | Line 12, | Strike out and insert | $\begin{aligned} & " 17,491,000 " \\ & " 17,267,000 " \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Page 544, | Line 16, | Strike out and insert | $\begin{aligned} & " 17,491,000 " \\ & \text { "17,267,000" } \end{aligned}$ |
| Page 544, | Line 19, | Strike out and insert | $\begin{aligned} & " 19,377,000 " \\ & \text { "19,129,000" } \end{aligned}$ |
| Page 544, | Line 23, | Strike out and insert | $\begin{aligned} & " 19,377,000 " \\ & \text { "19,129,000" } \end{aligned}$ |
| Page 544, | Line 26, | Strike out and insert | $\begin{aligned} & " 21,542,000 " \\ & " 21,264,000 " \end{aligned}$ |
| Page 544, | Line 29, | Strike out and insert | $\begin{aligned} & " 19,318,000 " \\ & \text { "19,070,000" } \end{aligned}$ |
| Page 544, | Line 31, | Strike out and insert | $\begin{aligned} & " 1,960,000 " \\ & " 1,934,000 " \end{aligned}$ |
| Page 544, | Line 32, | Strike out and insert | $\begin{aligned} & \text { "264,000" } \\ & \text { "260,000" } \end{aligned}$ |
| Page 544, | Line 35, | Strike out and insert | $\begin{aligned} & " 21,096,000 " \\ & \text { "20,825,000" } \end{aligned}$ |
| Page 544, | Line 39, | Strike out and insert | $\begin{aligned} & " 21,096,000 " \\ & " 20,825,000 " \end{aligned}$ |
| Page 544, | Line 42, | Strike out and insert | $\begin{aligned} & " 9,838,000 " \\ & " 9,693,000 " \end{aligned}$ |
| Page 544, | Line 46, | Strike out and insert | $\begin{aligned} & " 9,838,000 " \\ & " 9,693,000 " \end{aligned}$ |
| Page 544, | Line 49, | Strike out and insert | $\begin{aligned} & " 11,780,000 " \\ & " 11,629,000 " \end{aligned}$ |
| Page 544, | Line 53, | Strike out and insert | $\begin{aligned} & " 11,780,000 " \\ & \text { "11,629,000" } \end{aligned}$ |
| Page 544, | Line 56, | Strike out and insert | $\begin{aligned} & " 3,577,000 " \\ & " 3,493,000 " \end{aligned}$ |
| Page 545, | Line 2, | Strike out and insert | $\begin{aligned} & " 3,577,000 " \\ & " 3,493,000 " \end{aligned}$ |
| Page 545, | Line 5, | Strike out and insert | $\begin{aligned} & " 1,883,000 " \\ & " 1,733,000 " \end{aligned}$ |
| Page 545, | Line 9, | Strike out and insert | $\begin{aligned} & " 1,883,000 " \\ & " 1,733,000 " \end{aligned}$ |
| Page 545, | Line 12, | Strike out and insert | $\begin{aligned} & " 19,418,000 " \\ & \text { "19,169,000" } \end{aligned}$ |



## Amendments to the

HEALTH AND MENTAL HYGIENE BUDGET BILL (Senate 6054 and Assembly 9554)

DEPARTMENT OF HEALTH

| Page 16, | Line 5, | Strike out and insert | $\begin{aligned} & " 7,210,845,600 " \\ & " 7,217,298,600 " \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Page 16, | Line 5, | Strike out and insert | $\begin{aligned} & " 109,600,000 " \\ & \text { "115,070,000" } \end{aligned}$ |
| Page 16, | Line 7, | Strike out and insert | $\begin{aligned} & " 4,721,080,000 " \\ & " 4,716,630,000 " \end{aligned}$ |
| Page 16, | Line 11, | Strike out and insert | $\begin{aligned} & " 39,880,505,600 " \\ & " 39,882,508,600 " \end{aligned}$ |
| Page 16, | Line 11, | Strike out and insert | $\begin{aligned} & " 34,381,231,400 " \\ & " 34,386,701,400 " \end{aligned}$ |
| Page 16, | Line 19, | Strike out and insert | $\begin{aligned} & " 170,066,000 " \\ & \text { " } 170,519,000 \text { " } \end{aligned}$ |
| Page 16, | Line 19, | Strike out and insert | $\begin{aligned} & " 7,040,779,600 " \\ & " 7,046,779,600 " \end{aligned}$ |
| Page 16, | Line 19, | Strike out and insert | $\begin{aligned} & " 7,210,845,600 " \\ & " 7,217,298,600 " \end{aligned}$ |
| Page 16, | Line 21, | Strike out and insert | $\begin{aligned} & " 427,016,000 " \\ & " 430,566,000 " \end{aligned}$ |
| Page 16, | Line 21, | Strike out and insert | $\begin{aligned} & " 4,294,064,000 " \\ & " 4,286,064,000 " \end{aligned}$ |
| Page 16, | Line 21, | Strike out and insert | $\begin{aligned} & " 4,721,080,000 " \\ & " 4,716,630,000 " \end{aligned}$ |
| Page 16, | Line 25, | Strike out and insert | $\begin{aligned} & " 4,646,664,000 " \\ & " 4,650,667,000 " \end{aligned}$ |
| Page 16, | Line 25, | Strike out and insert | $\begin{aligned} & " 35,136,241,600 \text { " } \\ & \text { " } 35,134,241,600 \text { " } \end{aligned}$ |
| Page 16, | Line 25, | Strike out and insert | $\begin{aligned} & " 39,880,505,600 " \\ & \text { " } 39,882,508,600 \text { " } \end{aligned}$ |
| Page 20, | Line 27, | Strike out and insert | $\begin{aligned} & " 103,811,600 " \\ & " 104,264,600 " \end{aligned}$ |
| Page 20, | Line 33, | Strike out and insert | $\begin{aligned} & " 8,890,000 " \\ & " 9,343,000 " \end{aligned}$ |
| Page 20, | Line 56, | Strike out and insert | $\begin{aligned} & " 14,771,000 " \\ & \text { " } 15,224,000 \text { " } \end{aligned}$ |
| Page 26, | Line 1, | Strike out and insert | $\begin{aligned} & " 1,409,514,000 " \\ & " 1,409,564,000 " \end{aligned}$ |


| Page 32, | Line 42, | Strike out and insert | $\begin{aligned} & \text { "100,000" } \\ & \text { "150,000" } \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Page 32, | Line 44, | Strike out and insert | $\begin{aligned} & \text { "100,000" } \\ & \text { "150,000" } \end{aligned}$ |
| Page 34, | Line 20, | Strike out and insert | Localities" Operations" |
| Page 36, | Between Lines <br> 17 and 18, insert <br> "General Fund / Aid to Localities Local Assistance Account - 001 |  |  |
|  |  |  |  |
|  | For services and expenses related to the water supply protection program ................. 6,000,000 |  |  |
|  | Program acc | subtotal | 6,000,000 |
| Page 37, | Lines 30-38, Strike out <br> "Special Revenue Funds - Other / Aid to Localities HCRA Transfer Fund - 061 <br> Health Care Services Account |  |  |
|  |  |  |  |
|  | For services and expenses related to the water supply protection program ................ 6,000,000 |  |  |
|  | Program account subtotal ................ 6,000,000 |  |  |
| Page 43, | Line 19, | Strike out and insert | $\begin{aligned} & 16,507,000^{\prime \prime} \\ & 18,007,000^{\prime \prime} \end{aligned}$ |
| Page 43, | Between Lines <br> 29 and 30, <br> Insert |  |  |
|  | "For services and expenses related to maximizing enrollee participation in the medicare prescription drug discount card and transitional assistance program ...... 1,500,000" |  |  |
| Page 43, | Between Lines <br> 34 and 35, <br> Insert |  |  |
|  | "Available for maintenance undistributed ....... 1,625,000 |  |  |
| Page 43, | Line 35, | Strike out and insert | $\begin{aligned} & 12,007,000^{\prime \prime} \\ & 13,507,000^{\prime \prime} \end{aligned}$ |
| Page 55, | Line 17, | after "the" insert | $y ~ a p p r o v e d " ~$ |
| Page 55, | Lines 18-20, Strike out |  |  |
|  | "approved by the federal health care financing administration" |  |  |
| Page 83, | Between Lines 52 and 53, | insert |  |


|  | "General Fund / State Operations State Purposes Account - 003 |
| :---: | :---: |
|  | By chapter 54, section 1, of the laws of 2003: <br> Nonpersonal service ... 782,000 ........ (re. \$300,000)" |
| Page 87, | Between Lines <br> 15 and 16, <br> insert |
|  | "General Fund / State Operations State Purposes Account - 003 |
|  | By chapter 54, section 1, of the laws of 2003: <br> Nonpersonal service ... 3,256,800 ...... (re. \$1,400,000)" |
| Page 92, | Between Lines <br> 24 and 25, <br> insert |
|  | "General Fund / Aid to Localities Local Assistance Account - 001 |
|  | By chapter 54, section 1, of the laws of 2003: <br> Notwithstanding any inconsistent provision of law, subject to the approval of the director of the budget, up to the amount appropriated herein, together with any available federal matching funds, may be transferred to the general fund - state purposes account for services and expenses related to improved medicaid service delivery and management including but not limited to medicaid fraud prevention, pharmacy best practices initiatives, prior authorizations, prior approvals, and recipient and provider notification. Subject to the approval of the director of the budget, a portion of this appropriation may be suballocated to other state agencies and may be made available to local social services districts ... 11,000,000 ............................ (re. $\$ 3,700,000$ )" |
| Page 97, | Between Lines <br> 7 and 8, insert |
|  | "General Fund / Aid to Localities Local Assistance Account - 001 |
|  | By chapter 54, section 1, of the laws of 2003: <br> For services and expenses to continue funding for postdoctoral fellowships and research grants related to diabetes melitis ... 140,000 ........... (re. \$70,000)" |
| Page 98, | Line 36,Strike out <br> and insert $" 34,143,144,400 "$ <br>  $34,148,614,400 "$ |

CONTINGENT AND OTHER APPROPRIATIONS
DEPARTMENT OF HEALTH
Page 207, Line 26
Strike out "2005" and insert "2006"

## Amendments to the

TRANSPORTATION, ECONOMIC DEVELOPMENT AND ENVIRONMENTAL CONSERVATION BUDGET BILL (Senate 6055 and Assembly 9555)

DEPARTMENT OF ENVIRONMENTAL CONSERVATION



