Amendments to the PUBLIC PROTECTION AND GENERAL GOVERNMENT BUDGET BILL (Senate 6050 and Assembly 9550)

DIVISION OF CRIMINAL JUSTICE SERVICES

| Page | 36, | Line 5, | Strike out and insert | "101,886,900" "102,236,900" |
|------|-----|---------------------------------------|---|----------------------------------|
| Page | 36, | Line 9, | Strike out and insert | "611,153,300" "611,503,300" |
| Page | 37, | Lines 1-8, | Strike out | |
| | | "General Fund / State Purposes | State Operations Account - 003 | |
| | | | ce | 2,712,000 212,000 |
| | | Program account | | 2,924,000 |
| Page | 38, | Line 60, | Strike out and insert | "the" "a" |
| Page | 38, | Line 61, | Strike out "for the | ADAM program" |
| Page | 39, | Lines 6-9, | Strike out | |
| | | | e transferred to the office of se services for the aforement. | |
| | | Lines 6-9, | and insert | |
| | | may be transferred substance abuse se | any inconsistent provision of d to the office of alcoholism ervices for expenses in aid to ons associated with this prog | and o localities |
| Page | 39, | Line 22, | Strike out and insert | "2003 <i>"</i> "2004 <i>"</i> |
| Page | 50, | Between Lines 22 and 23, | Insert | |
| | | "General Fund / State Purposes | State Operations Account - 003 | |
| | | | ce | 2,712,000 212,000 |
| | | Program account | subtotal | |
| Page | 58, | Between Lines 15 and 16, | Insert | |

"By chapter 50, section 1, of the laws of 2003, as amended by chapter 54, section 4, of the laws of 2003:"

| Page 58, | Line 20, | Strike out and insert | "1,215,000" "1,415,000" |
|----------|----------------------------|-----------------------|----------------------------|
| Page 58, | Line 20, | Strike out and insert | 1,215,000)" 1,415,000)" |
| Page 76, | Between Lines 9 and 10, | Insert | |

"PAYMENTS TO VICTIMS PROGRAM

General Fund / Aid to Localities Local Assistance Account - 001

The appropriation made by chapter 54, section 1, of the laws of 2000, as amended by chapter 50, section 1, of the laws of 2002 to the crime victims board is hereby transferred to the division of criminal justice services:

For services and expenses of the Crime Victims Assistance: sexual assault survivors statewide training program. The funds appropriated hereby shall be suballocated to the division of criminal justice services ... 300,000 (re. \$150,000)"

Page 76, Line 47, Strike out "611,153,300" "611,503,300" and insert

STATE BOARD OF ELECTIONS

Between Lines Page 77, 54 and 55,

Insert

"The director of the budget is hereby authorized to transfer such amounts as are necessary to any eligible state department or agency, including transfers to other federal funds and accounts, to accomplish the purpose of this appropriation."

DEPARTMENT OF STATE

| Page 124, | Line 5, | Strike out and insert | "1,537,000" "1,597,000" |
|-----------|-----------|--------------------------|---------------------------------------|
| Page 124, | Line 10, | Strike out and insert | "213,314,000" "213,374,000" |
| Page 131, | Line 19, | Strike out and insert | "(re. \$60,000)" "(re. \$120,000)" |
| Page 134, | Line 21, | Strike out and insert | "113,314,000" "113,374,000" |
| | ALL STATE | DEPARTMENTS AND AGENCIES | |
| Page 152, | Line 47, | Strike out | "federal" |

Between Lines Page 155,

41 and 42, Insert

"Labor:

Amendments to the EDUCATION, LABOR AND FAMILY ASSISTANCE BUDGET BILL (Senate 6053 and Assembly 9553)

CITY UNIVERSITY OF NEW YORK

| Page 15 | ō , | Between lines 46 and 47, | Insert | |
|---------|-----|--|---|------------------------------------|
| | | "-Visual and Perf | orming Arts Complex" | |
| | | EDUCAT | ION DEPARTMENT | |
| Page 28 | 3, | Line 57, | After "37", insert " | of section 3602" |
| Page 32 | 2, | Lines 41-43, | Strike out | |
| | | - | he school year immediately hich such aid is claimed" | following the |
| | | | and insert | |
| | | "November 15, 200 | 3" | |
| Page 47 | 7, | Line 4, | Strike out and insert | "1,771,653" "1,683,070" |
| Page 55 | 5, | Line 24, | Strike out and insert | "813,000" "313,000" |
| Page 64 | 1, | Line 40, | After "provided", insert | |
| | | | "on or after October 1, 20 | 03" |
| Page 64 | 1, | Line 52, | After "tunities", insert | |
| | | | "provided on or after Octo | ber 1, 2003" |
| | | OFFICE OF CHILD | REN AND FAMILY SERVICES | |
| Page 10 | 05, | Line 55, | After "handicapped" and before ".", insert | |
| | | "including transf state education d | er or suballocation to the epartment" | |
| Page 16 | 50, | Line 50, | After "handicapped" and before ".", insert | |
| | | "including transf state education d | er or suballocation to the epartment" | |
| | C | OFFICE OF TEMPORARY | AND DISABILITY ASSISTANCE | |
| Page 21 | 10, | Line 5, | Strike out and insert | "1,497,213,000" "1,514,369,300" |
| Page 21 | 10, | Line 6, | Strike out and insert | "3,082,011,600" "3,082,135,600" |

| Page 210, | Line 12, | Strike out and insert | "4,785,081,900" "4,802,361,900" |
|-----------|--------------------------|-----------------------|--|
| Page 210, | Line 20, | Strike out and insert | "1,445,557,300" "1,462,713,300" |
| Page 210, | Line 20, | Strike out and insert | "1,497,213,300" "1,514,369,300" |
| Page 210, | Line 21, | Strike out and insert | "238,762,000" "238,886,000" |
| Page 210, | Line 21, | Strike out and insert | "3,082,011,600" "3,082,135,600" |
| Page 210, | Line 27, | Strike out and insert | "441,175,000" "441,299,000" |
| Page 210, | Line 27, | Strike out and insert | "4,313,906,900" "4,331,062,900" |
| Page 210, | Line 27, | Strike out and insert | "4,785,081,900" "4,802,361,900" |
| Page 222, | Line 46, | Strike out and insert | "84,690,700 <i>"</i> "86,090,700 <i>"</i> |
| Page 225, | Line 59, | Strike out and insert | "84,690,700 <i>"</i> "86,090,700 <i>"</i> |
| Page 234, | Between Lines 38 and 39, | Insert | |

"Notwithstanding any inconsistent provision of law, a portion of the funds appropriated herein, in accordance with a memorandum of understanding between the office of temporary and disability assistance and the department of health, consistent with federal law, regulations or waivers, may be suballocated or transferred to the department of health for services and expenses related to nutrition education programs."

| Page | 236, | Line 1, | Strike out and insert | "192,476,000" "193,316,000" |
|------|------|----------|-----------------------|----------------------------------|
| Page | 237, | Line 55, | Strike out and insert | "\$12,700,000" "\$13,540,000" |
| Page | 238, | Line 3, | Strike out and insert | "\$12,700,000" "\$13,540,000" |
| Page | 239, | Line 32, | Strike out and insert | "116,950,000" "117,790,000" |
| Page | 240, | Line 33, | Strike out and insert | "121,950,000" "122,790,000" |
| Page | 256, | Line 29, | Strike out and insert | "3,381,851,000" "3,396,891,000" |

Page 261, Line 23, After "in", insert "outpatient and/or"
Page 261, Lines 25-29, Strike out

"so that a determination may be made as to whether alternative, lower cost treatment alternatives are a viable option for recipients in such facilities"

and insert

"to achieve reduced stays on public assistance, increased employment and reduced public assistance and related expenditures"

| | | criperiareares | | |
|------|------|----------------|---|------------------------------------|
| Page | 264, | Line 20, | Strike out and insert | "982,374,000" "997,290,000" |
| Page | 264, | Line 22, | Strike out and insert | "982,374,000" "997,290,000" |
| Page | 264, | Line 45, | Strike out and insert | "760,000" "822,000" |
| Page | 264, | Line 47, | Strike out and insert | "760,000" "822,000" |
| Page | 264, | Line 49, | Strike out and insert | "1,520,000" "1,644,000" |
| Page | 277, | Line 40, | Strike out and insert | "\$9,500,000" "\$10,000,000" |
| Page | 283, | Line 49, | Strike out and insert | "4,755,081,900" "4,772,361,900" |
| Page | 359, | Line 31, | Before "\$15,000,000", insert | w [<i>"</i> |
| Page | 359, | Line 31, | After "\$15,000,000", insert | "] <u>\$14,750,000</u> " |
| Page | 359, | Line 56, | Before "\$15,000,000", insert | w [<i>"</i> |
| Page | 359, | Line 56, | After "\$15,000,000" and before ",", insert | "] <u>\$14,750,000</u> " |
| Page | 359, | Line 56, | Before "\$10,000,000", insert | w [<i>"</i> |
| Page | 359, | Line 56, | After "\$10,000,000", insert | "] <u>\$1,250,000</u> " |
| Page | 375, | Line 33, | Before "\$18,000,000", insert | w [<i>"</i> |
| Page | 375, | Line 33, | After "\$18,000,000", insert | "] <u>\$16,750,000</u> " |
| Page | 375, | Line 50, | Before "\$18,000,000", insert | w [<i>"</i> |

| Page 375, | Line 50, | After "\$18,000 and before "," | | "] <u>\$16,750,000</u> " |
|-----------|---|--|---|------------------------------------|
| Page 375, | Line 50, | Before "\$10,000 insert | 0,000″, | w[" |
| Page 375, | Line 50, | After "\$10,000 insert | ,000″, | "] <u>\$5,850,000</u> " |
| | DEPAR | TMENT OF LABOR | | |
| Page 424, | Line 5, | Strike out and insert | | "38,874,000" "39,734,000" |
| Page 424, | Line 10, | Strike out and insert | | "1,664,997,900" "1,665,857,900" |
| Page 425, | Line 7, | After "1998,", | insert | |
| | "any funds credit fund, created pur costs are incurre chapter 5 of the | rsuant to chapte: ed for allowable | r 5 of the la | aws of 2000, as |
| Page 432, | Between lines 48 and 49, | Insert | | |
| | Miscellaneous | ue Funds - Other Special Revenue erformer Protecti | Fund - 339 | rations |
| | Personal service Nonpersonal service Fringe benefits. Indirect costs | ice | 398,000 169,000 169,000 14,000 | |
| | Program account : | subtotal | 750,000 | _ " |
| Page 432, | Line 57, | Strike out and insert | | "6,393,000" "5,995,000" |
| Page 432, | Line 58, | Strike out and insert | | "1,169,000" "1,000,000" |
| Page 432, | Line 59, | Strike out and insert | | "2,705,000" "2,536,000" |
| Page 433, | Line 1, | Strike out and insert | | "223,000" "209,000" |
| Page 433, | Line 3, | Strike out and insert | | "10,490,000" "9,740,000" |
| Page 436 | Line 6, | Strike out and insert | "The approp | "By" riation made by" |
| Page 436 | Line 6, | After "2003" as before ":", in: | | |

| Page 436, | ", is hereby am Line 19, | | ropriated to read" insert |
|-----------|-----------------------------|-------------------------------------|--|
| | fund, created pur | suant to chapte ed for allowable | loyment insurance control r 5 of the laws of 2000, as services pursuant to |
| Page 436, | Line 32, | Strike out and insert | "By" "The appropriation made by" |
| Page 436, | Line 32, | After "2002" a before ":", in | |
| | ", is hereby am | ended and reapp | ropriated to read" |
| Page 436, | Line 46, | After "1998,", | insert |
| | fund, created pur | suant to chapte ed for allowable | loyment insurance control r 5 of the laws of 2000, as services pursuant to |
| Page 436, | Line 59, | Strike out and insert | "By" "The appropriation made by" |
| Page 436, | Line 59, | After "2001" a before ":", in | |
| | ", is hereby am | ended and reapp | ropriated to read" |
| Page 437, | Line 11, | After "1998,", | insert |
| | fund, created pur | suant to chapte ed for allowable | loyment insurance control r 5 of the laws of 2000, as services pursuant to |
| Page 439, | Line 1, | Strike out and insert | "The appropriation made by" "By" |
| Page 439, | Lines 1-2, | Strike out | |
| | ", is hereby amer | nded and reappro | priated to read" |
| Page 439, | Line 6, | Strike out and insert | "[34,000,000] <u>33,140,000</u> " " <u>34,000,000</u> " |
| Page 439, | Line 6, | Strike out and insert | "(re. \$17,684,000)" "(re. \$18,544,000)" |
| Page 439, | Line 19, | Strike out and insert | "[28,275,000] <u>27,415,000"</u> " <u>28,275,000"</u> |
| Page 439, | Line 22, | Strike out and insert | "[34,000,000] <u>33,140,000</u> " " <u>34,000,000</u> " |
| Page 442, | Line 20, | Strike out and insert | "The appropriation made by" "By" |

| Page 4 | 42, | Lines 20-21, | Strike out | |
|--------|----------|--|--|---|
| | | ", is hereby amend | ded and reappropriated | to read" |
| Page 4 | 42, | Line 38, | Strike out "[4 and insert | ,268,000] <u>3,680,000</u> " "4,268,000" |
| Page 4 | 48, | Line 7, | Strike out and insert | "1,664,997,900" "1,665,857,900" |
| | | STATE UNIV | ERSITY OF NEW YORK | |
| Page 4 | 56, | Line 39, | After "activities", ins | sert |
| | | memorandum of under and the higher edu for the expansion | shall be contingent upon erstanding between the s acation services corpora of the university's par- ices provided by the con | state university ation that provides rticipation in |
| Page 4 | 57, | Line 40, | After "activities", ins | sert |
| | | memorandum of under and the higher edu for the expansion | shall be contingent upon erstanding between the s acation services corpora of the university's par- ices provided by the con | state university ation that provides rticipation in |
| Page 4 | 63, | Line 40, | Strike out and insert | "August 1, 2003" "October 15, 2004" |
| Page 4 | 77, | Line 55, | Before "Critical", inse | ert |
| | | | "Campus-wide Projects, | Including" |
| Page 4 | 89, | Between Lines 4 and 5, insert | | |
| | | For services and renovation, re equipping the | Acquisition and Construct lexpenses related to the construction, design, of Neil D. Levin graduate relations and commerce | ne acquisition, construction or institute of |
| Page 4 | 89, | Line 23, | Strike out and insert | "20,000" "5,000" |
| Page 4 | 89, | Line 30, | Strike out and insert | "20,000" "5,000" |
| | MISC | ELLANEOUS ALL S | TATE DEPARTMENTS AND AG | ENCIES |
| | HIGHER E | DUCATION FACILITIE | S CAPITAL MATCHING GRAN | TS PROGRAM |

Strike out and insert

"after"

"no earlier than 180 days before"

Page 540, Line 33, Strike out

CONTINGENT AND OTHER APPROPRIATIONS

CITY UNIVERSITY OF NEW YORK

| Page 544, | Line 12, | Strike out and insert | "17,491,000" "17,267,000" |
|-----------|----------|-----------------------|--|
| Page 544, | Line 16, | Strike out and insert | "17,491,000" "17,267,000" |
| Page 544, | Line 19, | Strike out and insert | "19,377,000" "19,129,000" |
| Page 544, | Line 23, | Strike out and insert | "19,377,000" "19,129,000" |
| Page 544, | Line 26, | Strike out and insert | "21,542,000" "21,264,000" |
| Page 544, | Line 29, | Strike out and insert | "19,318,000" "19,070,000" |
| Page 544, | Line 31, | Strike out and insert | "1,960,000" "1,934,000" |
| Page 544, | Line 32, | Strike out and insert | "264,000 <i>"</i> "260,000 <i>"</i> |
| Page 544, | Line 35, | Strike out and insert | "21,096,000" "20,825,000" |
| Page 544, | Line 39, | Strike out and insert | "21,096,000" "20,825,000" |
| Page 544, | Line 42, | Strike out and insert | "9,838,000 <i>"</i> "9,693,000 <i>"</i> |
| Page 544, | Line 46, | Strike out and insert | "9,838,000 <i>"</i> "9,693,000 <i>"</i> |
| Page 544, | Line 49, | Strike out and insert | "11,780,000" "11,629,000" |
| Page 544, | Line 53, | Strike out and insert | "11,780,000" "11,629,000" |
| Page 544, | Line 56, | Strike out and insert | "3,577,000" "3,493,000" |
| Page 545, | Line 2, | Strike out and insert | "3,577,000" "3,493,000" |
| Page 545, | Line 5, | Strike out and insert | "1,883,000" "1,733,000" |
| Page 545, | Line 9, | Strike out and insert | "1,883,000" "1,733,000" |
| Page 545, | Line 12, | Strike out and insert | "19,418,000" "19,169,000" |

| Page 545, | Line 16, | Strike out and insert | "19,418,000" "19,169,000" |
|-----------|--|---|--|
| Page 545, | Line 19, | Strike out and insert | "7,500,000" "7,327,000" |
| Page 545, | Line 23, | Strike out and insert | "7,500,000 <i>"</i> "7,327,000 <i>"</i> |
| Page 545, | Line 26, | Strike out and insert | "7,087,000 <i>"</i> "6,996,000" |
| Page 545, | Line 29, | Strike out and insert | "7,087,000 <i>"</i> "6,996,000 <i>"</i> |
| Page 545, | Line 32, | Strike out and insert | "15,041,000" "14,848,000" |
| Page 545, | Line 36, | Strike out and insert | "15,041,000" "14,848,000" |
| Page 545, | Line 39, | Strike out and insert | "2,305,000 <i>"</i> "2,276,000 <i>"</i> |
| Page 545, | Line 42, | Strike out and insert | "2,305,000" "2,276,000" |
| Page 546, | Line 19, | Strike out and insert | "328,511,000" "330,797,000" |
| Page 546, | Between lines 39 and 40, | Insert | |
| | | expenses of collective barga | |
| Page 547, | Line 49, | After "colleges", insert | |
| | memorandum of und the higher educat | shall be contingent upon executerstanding between the city was ion services corporation that participation in student loan corporation" | niversity and provides for |
| Page 547, | Line 59, | After "offset", insert | |

[&]quot;, contingent upon execution of a memorandum of understanding between the city university and the higher education services corporation that provides for the university's participation in student loan services provided by the corporation"

Amendments to the HEALTH AND MENTAL HYGIENE BUDGET BILL (Senate 6054 and Assembly 9554)

DEPARTMENT OF HEALTH

| Page 16, | Line 5, | Strike out and insert | "7,210,845,600" "7,217,298,600" |
|----------|----------|--------------------------|--------------------------------------|
| Page 16, | Line 5, | Strike out and insert | "109,600,000" "115,070,000" |
| Page 16, | Line 7, | Strike out and insert | "4,721,080,000" "4,716,630,000" |
| Page 16, | Line 11, | Strike out and insert | "39,880,505,600" "39,882,508,600" |
| Page 16, | Line 11, | Strike out and insert | "34,381,231,400" "34,386,701,400" |
| Page 16, | Line 19, | Strike out and insert | "170,066,000" "170,519,000" |
| Page 16, | Line 19, | Strike out and insert | "7,040,779,600" "7,046,779,600" |
| Page 16, | Line 19, | Strike out and insert | "7,210,845,600" "7,217,298,600" |
| Page 16, | Line 21, | Strike out and insert | "427,016,000" "430,566,000" |
| Page 16, | Line 21, | Strike out and insert | "4,294,064,000" "4,286,064,000" |
| Page 16, | Line 21, | Strike out and insert | "4,721,080,000" "4,716,630,000" |
| Page 16, | Line 25, | Strike out and insert | "4,646,664,000" "4,650,667,000" |
| Page 16, | Line 25, | Strike out and insert | "35,136,241,600" "35,134,241,600" |
| Page 16, | Line 25, | Strike out and insert | "39,880,505,600" "39,882,508,600" |
| Page 20, | Line 27, | Strike out and insert | "103,811,600" "104,264,600" |
| Page 20, | Line 33, | Strike out and insert | "8,890,000" "9,343,000" |
| Page 20, | Line 56, | Strike out and insert | "14,771,000" "15,224,000" |
| Page 26, | Line 1, | Strike out and insert | "1,409,514,000" "1,409,564,000" |

| Page 32, | Line 42, | Strike out and insert | "100,000" "150,000" | | |
|--|--|--|-----------------------------------|--|--|
| Page 32, | Line 44, | Strike out and insert | "100,000" "150,000" | | |
| Page 34, | Line 20, | | to Localities" ate Operations" | | |
| Page 36, | Between Lines 17 and 18, | insert | | | |
| | | Aid to Localities ace Account - 001 | | | |
| | | expenses related to the water | | | |
| | Program account | subtotal | 6,000,000 | | |
| Page 37, | Lines 30-38, | Strike out | | | |
| "Special Revenue Funds - Other / Aid to Localities HCRA Transfer Fund - 061 Health Care Services Account | | | | | |
| | | expenses related to the water | | | |
| | Program account | subtotal | | | |
| Page 43, | Line 19, | Strike out and insert | "716,507,000" "718,007,000" | | |
| Page 43, | Between Lines 29 and 30, | Insert | | | |
| | "For services and expenses related to maximizing enrollee participation in the medicare prescription drug discount card and transitional assistance program 1,500,000" | | | | |
| Page 43, | Between Lines 34 and 35, | Insert | | | |
| | "Available for ma | aintenance undistributed | 1,625,000 | | |
| Page 43, | Line 35, | Strike out and insert | "12,007,000" "13,507,000" | | |
| Page 55, | Line 17, | after "the" insert "fede | rally approved" | | |
| Page 55, | Lines 18-20, | Strike out | | | |
| | "approved by the federal health care financing administration | | | | |
| Page 83, | Between Lines 52 and 53, | insert | | | |

"General Fund / State Operations State Purposes Account - 003

By chapter 54, section 1, of the laws of 2003:
Nonpersonal service ... 782,000 (re. \$300,000)"

Page 87, Between Lines

15 and 16, insert

"General Fund / State Operations State Purposes Account - 003

By chapter 54, section 1, of the laws of 2003:
Nonpersonal service ... 3,256,800 (re. \$1,400,000)"

Page 92, Between Lines

24 and 25, insert

"General Fund / Aid to Localities Local Assistance Account - 001

By chapter 54, section 1, of the laws of 2003:

Page 97, Between Lines

7 and 8, insert

"General Fund / Aid to Localities Local Assistance Account - 001

By chapter 54, section 1, of the laws of 2003:

For services and expenses to continue funding for postdoctoral fellowships and research grants related to
diabetes melitis ... 140,000 (re. \$70,000)"

Page 98, Line 36, Strike out "34,143,144,400" and insert "34,148,614,400"

CONTINGENT AND OTHER APPROPRIATIONS

DEPARTMENT OF HEALTH

Page 207, Line 26, Strike out "2005" and insert "2006"

Amendments to the TRANSPORTATION, ECONOMIC DEVELOPMENT AND ENVIRONMENTAL CONSERVATION BUDGET BILL (Senate 6055 and Assembly 9555)

DEPARTMENT OF ENVIRONMENTAL CONSERVATION

Page 59, Line 44, After "law" and Before ";", insert

"and, notwithstanding any other provision of law, an additional amount up to \$500,000 for activities relating to stormwater management"

Page 62, Lines 40-49, Strike out

and insert

DEPARTMENT OF TRANSPORTATION

Page 263, Line 60, After "contract", insert

"; provided however, that \$2,000,000 of this appropriation shall be for expenses incurred for the Staten Island express bus service"

MISCELLANEOUS - ALL STATE DEPARTMENTS AND AGENCIES

TRIBAL STATE COMPACT REVENUE

| Page 384, | Line 5, | Strike out and insert | "7,667,000" "8,417,000" |
|-----------|----------|-----------------------------|----------------------------|
| Page 384, | Line 7, | Strike out and insert | "7,667,000" "8,417,000" |
| Page 384, | Line 15, | Strike out first and insert | "7,667,000" "8,417,000" |

| Page 384, | Line 15, | Strike out second and insert | "7,667,000" "8,417,000" |
|-----------|---------------|------------------------------|--|
| Page 384, | Line 17, | Strike out first and insert | "7,667,000 <i>"</i> "8,417,000 <i>"</i> |
| Page 384, | Line 17, | Strike out second and insert | "7,667,000" "8,417,000" |
| Page 384, | Line 22, | Strike out and insert | "7,667,000" "8,417,000" |
| Page 384, | Between Lines | - · | |

age 384, Between Lines
47 and 48, Insert

"For services and expenses of grants equal to 15 percent of the negotiated percentage of the net drop from electronic gaming devices the state receives pursuant to the tribal compacts for the purposes specified in subdivision 3 of section 99-h of the state finance law and pursuant to a plan approved by the director of the budget and developed by the empire state development corporation in consultation with municipal governments in the county or counties of Cattaraugus, Chautauqua or Allegany that host tribal casinos pursuant to subdivision (a) of section 12 of the executive law. Copies of the approved plan shall be submitted to the chairman of the senate finance committee and the chairman of the assembly ways and mean committee. Funds appropriated herein may be suballocated to any department, agency or public authority 750,000"

Page 384, Line 51, Strike out "7,667,000" and insert "8,417,000"