# Amendments to the <br> DEBT SERVICE BUDGET BILL <br> (Senate 6251 and Assembly 9751) 

| DEBT SERVICE |  |  |  |
| :---: | :---: | :---: | :---: |
| Page 1, | Line 17 | Strike out and insert | $\begin{aligned} & " 2,991,175,000 " \\ & " 3,023,675,000 " \end{aligned}$ |
| Page 3, | Line 25 | Strike out and insert | $\begin{aligned} & " 2,349,650,000 " \\ & " 2,382,150,000 " \end{aligned}$ |
| Page 5, | Between lines 12 and 13 | Insert |  |
|  | "For payment to the Urban Development Corporation, for payment of principal, interest, and related expenses on bonds issued to finance economic development initiatives outside of the city of New York identified by the empire opportunity fund .......................................... 25,000,000" |  |  |
| Page 7, | Line 19 | Strike out and insert | $\begin{aligned} & " 25,000,000 \text { " } \\ & " 32,500,000 " \end{aligned}$ |
| Page 8, | Line 30 | Strike out and insert | $\begin{aligned} & " 2,349,650,000 " \\ & " 2,382,150,000 " \end{aligned}$ |
| Page 8, | Line 33 | Strike out and insert | $\begin{aligned} & " 2,991,175,000 " \\ & " 3,023,675,000 " \end{aligned}$ |
| Page 10, | Line 62 | Strike out and insert | $\begin{aligned} & " 1,086,000,000 " \\ & " 1,272,000,000 " \end{aligned}$ |
| Page 11, | Line 3 | Strike out and insert | $\begin{aligned} & " 710,000,000 " \\ & " 885,000,000 " \end{aligned}$ |
| Page 11, | Line 4 | Strike out and insert | $\begin{aligned} & " 21,000,000 " \\ & " 32,000,000 " \end{aligned}$ |
| Page 11, | Line 7 | Strike out and insert | $\begin{aligned} & " 1,086,000,000 " \\ & " 1,272,000,000 " \end{aligned}$ |

# Amendments to the PUBLIC PROTECTION AND GENERAL GOVERNMENT BUDGET BILL (Senate 6252 and Assembly 9752) 

CRIME VICTIMS BOARD

| Page 35, | Line 6 | Strike out and insert | $\begin{aligned} & " 33,992,000 " \\ & " 34,081,000 " \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Page 35, | Line 10 | Strike out and insert | $\begin{aligned} & " 66,997,000 " \\ & \text { "67,086,000" } \end{aligned}$ |
| Page 35, | Line 19 | Strike out and insert | $\begin{aligned} & " 1,534,000 " \\ & " 1,623,000 " \end{aligned}$ |
| Page 35, | Line 19 | Strike out and insert | $\begin{aligned} & " 33,992,000 " \\ & " 34,081,000 " \end{aligned}$ |
| Page 35, | Line 21 | Strike out and insert | $\begin{aligned} & \text { " } 40,0000 \text { " } \\ & " 40,000 \text { " } \end{aligned}$ |
| Page 35, | Line 23 | Strike out and insert | $\begin{aligned} & " 5,600,000 " \\ & " 5,689,000 " \end{aligned}$ |
| Page 35, | Line 23 | Strike out and insert | $\begin{aligned} & " 66,997,000 " \\ & " 67,086,000 " \end{aligned}$ |
| Page 35, | Line 28 | Strike out and insert | $\begin{aligned} & " 5,600,000 " \\ & " 5,689,000 " \end{aligned}$ |
| Page 35, | Line 56 | Strike out and insert | $\begin{aligned} & " 144,000 " \\ & " 233,000 " \end{aligned}$ |
| Page 35, | Line 60 | Strike out and insert | $\begin{aligned} & " 284,000 " \\ & " 373,000 " \end{aligned}$ |
| Page 37, | Line 36 | Strike out and insert | $\begin{aligned} & " 66,997,000 " \\ & " 67,086,000 " \end{aligned}$ |
| DIVISION OF CRIMINAL JUSTICE SERVICES |  |  |  |
| Page 39, | Line 5 | Strike out and insert | $\begin{aligned} & " 98,960,000 " \\ & " 99,160,000 " \end{aligned}$ |
| Page 39, | Line 10 | Strike out and insert | $\begin{aligned} & " 207,723,000 " \\ & " 207,923,000 " \end{aligned}$ |
| Page 39, | Line 18 | Strike out and insert | $\begin{aligned} & " 42,572,000 " \\ & " 42,772,000 " \end{aligned}$ |
| Page 39, | Line 18 | Strike out and insert | $\begin{aligned} & " 98,960,000 " \\ & " 99,160,000 " \end{aligned}$ |
| Page 39, | Line 23 | Strike out and insert | $\begin{aligned} & " 97,840,000 " \\ & " 98,040,000 " \end{aligned}$ |
| Page 39, | Line 23 | Strike out and insert | $\begin{aligned} & " 207,723,000 " \\ & " 207,923,000 " \end{aligned}$ |


| Page 39, | Line 28 | Strike out and insert | $\begin{aligned} & " 13,814,000 " \\ & " 14,014,000 " \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Page 39, | Between lines <br> 57 and 58 | Insert |  |
|  | "For services and safety training | expenses of the li program .......... | $200,000^{\prime \prime}$ |
| Page 39, | Line 59 | Strike out and insert | $\begin{aligned} & " 1,971,000 " \\ & " 2,171,000 " \end{aligned}$ |
| Page 50, | Line 12 | Strike out and insert | $\begin{aligned} & " 207,723,000 " \\ & " 207,923,000 " \end{aligned}$ |
|  | OFFICE OF GENERAL SERVICES |  |  |
| Page 74, | Line 7 | Strike out and insert | $\begin{aligned} & " 13,723,000 " \\ & " 14,073,000 " \end{aligned}$ |
| Page 74, | Line 10 | Strike out and insert | $\begin{aligned} & " 230,169,000 " \\ & " 239,569,000 " \end{aligned}$ |
| Page 74, | Line 13 | Strike out and insert | $\begin{aligned} & " 592,588,000 " \\ & " 602,338,000 \text { " } \end{aligned}$ |
| Page 74, | Line 23 | Strike out first and insert | $\begin{aligned} & " 13,723,000 " \\ & " 14,073,000 " \end{aligned}$ |
| Page 74, | Line 23 | Strike out second and insert | $\begin{aligned} & " 13,723,000 " \\ & " 14,073,000 " \end{aligned}$ |
| Page 74, | Line 26 | Strike out first and insert | $\begin{aligned} & " 230,169,000 " \\ & " 239,569,000 " \end{aligned}$ |
| Page 74, | Line 26 | Strike out second and insert | $\begin{aligned} & " 230,169,000 " \\ & " 239,569,000 " \end{aligned}$ |
| Page 74, | Line 29 | Strike out and insert | $\begin{aligned} & " 378,588,000 " \\ & " 388,338,000 " \end{aligned}$ |
| Page 74, | Line 29 | Strike out and insert | $\begin{aligned} & " 592,588,000 \text { " } \\ & \text { " } 602,338,000 \text { " } \end{aligned}$ |
| Page 74, | Line 47 | Strike out and insert | $\begin{aligned} & " 59,499,000 " \\ & " 69,249,000 " \end{aligned}$ |
| Page 75, | Between Lines <br> 11 and 12 <br> Insert |  |  |
|  | "Special Revenue Funds - Other / State Operations Miscellaneous Special Revenue Fund - 339 Cuba Lake Management Account |  |  |
|  | For the preservation and maintenance of Cuba Lake |  |  |
|  | Program account subtotal .................... 350,000 |  |  |


| Page | 75, | Line 27 | Strike out and insert | $\begin{aligned} & " 44,757,000 " \\ & " 54,157,000 " \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| Page | 75, | Line 31 | Strike out and insert | $\begin{aligned} & " 46,308,000 " \\ & " 55,708,000 \text { " } \end{aligned}$ |
| Page | 77, | Line 50 | Strike out and insert | $\begin{aligned} & " 378,588,000 " \\ & " 388,338,000 " \end{aligned}$ |
| DIVISION OF MILITARY AND NAVAL AFFAIRS |  |  |  |  |
| Page | 98, | Line 6 | Strike out and insert | $\begin{array}{r} " 40,882,000 " \\ " 10,040,882,000 " \end{array}$ |
| Page | 98, | Line 6 | Strike out and insert | $\begin{aligned} & " 14,884,758,900 " \\ & " 4,884,758,900 " \end{aligned}$ |
| Page | 98, | Line 11 | Strike out and insert | $\begin{array}{r} " 90,982,000 " \\ " 10,090,982,000 " \end{array}$ |
| Page | 98, | Line 11 | Strike out and insert | $\begin{aligned} & " 14,934,743,900 " \\ & " 4,934,743,900 " \end{aligned}$ |
| Page | 98, | Line 20 | Strike out and insert | $\begin{array}{r} " 5,500,000 " \\ " 10,005,500,000 " \end{array}$ |
| Page | 98, | Line 20 | Strike out and insert | $\begin{array}{r} " 40,882,000 " \\ " 10,040,882,000 " \end{array}$ |
| Page | 98, | Line 25 | Strike out and insert | $\begin{array}{r} " 7,150,000 " \\ " 10,007,150,000 " \end{array}$ |
| Page | 98, | Line 25 | Strike out and insert | $\begin{array}{r} " 90,982,000 " \\ " 10,090,982,000 " \end{array}$ |
| Page | 98, | Line 40 | Strike out and insert | $\begin{array}{r} " 1,775,000 " \\ " 10,001,775,000 " \end{array}$ |
| Page 99, |  | Between lines <br> 7 and 8 <br> Insert |  |  |
|  |  | ```"Special Revenue Funds - Federal / Aid to Localities Federal Operating Grants Fund - 290 Federal Grants for Disaster Assistance Account``` |  |  |
|  |  | For payment of the federal government's share of costs resulting from the September 11, 2001 attack on the New York city world trade center. The director of the budget is hereby authorized to transfer such amounts as are necessary to any eligible state department, agency or public authority, including transfer to other federal funds and accounts to accomplish the purpose of the appropriation ........ 10,000,000,000 |  |  |
|  |  | Program account subtotal ............. 10,000,000,000 |  |  |
| Page | 103, | Line 16 | Strike out and insert | $\begin{array}{r} " 71,682,000 " \\ " 10,071,682,000 " \end{array}$ |



| Page 136, | Line 25 S | Strike out and insert | $\begin{aligned} & " 445,380,000 " \\ & " 447,380,000 " \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Page 139, | Line 32 S | Strike out and insert | "92,436,000" <br> "94,436,000" |
| Page 139, | Line 53 S | Strike out and insert | $\begin{aligned} & " 22,599,000 " \\ & " 24,599,000 " \end{aligned}$ |
| Page 139, | Line 55 | Strike out and insert | $\begin{aligned} & " 22,599,000 " \\ & " 24,599,000 " \end{aligned}$ |
| Page 140, | Line 8 S | Strike out and insert | $\begin{aligned} & " 440,780,000 " \\ & " 442,780,000 " \end{aligned}$ |
| MISCELLANEOUS - ALL STATE DEPARTMENTS AND AGENCIESHOMELAND SECURITY |  |  |  |
|  |  |  |  |
| Page 179, | Header St | Strike out | "- REAPPROPRIATIONS" |
| Page 179, | Lines 1-2 S | Strike out |  |
|  | "By chapter 50, sec a chapter of the | ection 1, of the laws laws of 2002:" | of 2001, as added by |
| Page 179, | Line 15 S | Strike out "... | . (re. \$200,000,000) |
| Page 179, | Line 16 I | Insert | " $============$ " |
| GENERAL STATE CHARGES |  |  |  |
| Page 172, | Line 5 S | Strike out and insert | $\begin{aligned} & " 2,482,679,000 " \\ & " 2,471,679,000 " \end{aligned}$ |
| Page 172, | Line 7 S | Strike out and insert | $\begin{aligned} & " 2,482,679,000 " \\ & " 2,471,679,000 " \end{aligned}$ |
| Page 172, | Line 15 S | Strike out first and insert | $\begin{aligned} & " 2,482,679,000 " \\ & " 2,471,679,000 " \end{aligned}$ |
| Page 172, | Line 15 S | Strike out second and insert | $\begin{aligned} & " 2,482,679,000 " \\ & " 2,471,679,000 " \end{aligned}$ |
| Page 172, | Line 17 S | Strike out first and insert | $\begin{aligned} & " 2,482,679,000 " \\ & " 2,471,679,000 " \end{aligned}$ |
| Page 172, | Line 17 S | Strike out second and insert | $\begin{aligned} & " 2,482,679,000 " \\ & " 2,471,679,000 " \end{aligned}$ |
| Page 172, | Line 22 S | Strike out and insert | $\begin{aligned} & " 2,482,679,000 " \\ & " 2,471,679,000 " \end{aligned}$ |
| Page 174, | Line 8 S | Strike out and insert | $\begin{aligned} & " 80,000,000 " \\ & " 69,000,000 " \end{aligned}$ |
| Page 175, | Line 8 S | Strike out and insert | $\begin{aligned} & " 2,482,679,000 " \\ & " 2,471,679,000 " \end{aligned}$ |

ALL STATE DEPARTMENTS AND AGENCIES

Page 155, Between lines 46 and 47
"From any of the department of health accounts within the special revenue federal health and human services fund (265) to the miscellaneous special revenue fund (339), EPIC premium
account (J6) .................................. 100,000,000"

# Amendments to the <br> TRANSPORTATION AND <br> ECONOMIC DEVELOPMENT BUDGET BILL (Senate 6253 and Assembly 9753) 

## DEPARTMENT OF MOTOR VEHICLES

| Page 40, | Line 18 | Strike out and insert | $\begin{aligned} & " 6,449,000 " \\ & " 6,499,000 " \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| DEPARTMENT OF PUBLIC SERVICE |  |  |  |
| Page 50, | Line 5 | Strike out and insert | $\begin{aligned} & " 1,145,000 " \\ & " 1,400,000 " \end{aligned}$ |
| Page 50, | Line 5 | Strike out and insert | $\begin{aligned} & " 100,000 " \\ & " 240,000 " \end{aligned}$ |
| Page 50, | Line 8 | Strike out and insert | $\begin{aligned} & " 66,244,000 " \\ & " 66,499,000 " \end{aligned}$ |
| Page 50, | Line 8 | Strike out and insert | $\begin{aligned} & " 8,719,000 " \\ & " 8,859,000 " \end{aligned}$ |
| Page 50, | Line 16 | Strike out first and insert | $\begin{aligned} & " 1,145,000 " \\ & " 1,400,000 " \end{aligned}$ |
| Page 50, | Line 16 | Strike out second and insert | $\begin{aligned} & " 1,145,000 " \\ & " 1,400,000 " \end{aligned}$ |
| Page 50, | Line 19 | Strike out and insert | $\begin{aligned} & " 65,844,000 " \\ & " 66,099,000 " \end{aligned}$ |
| Page 50, | Line 19 | Strike out and insert | $\begin{aligned} & " 66,244,000 " \\ & " 66,499,000 " \end{aligned}$ |
| Page 50, | Line 41 | Strike out and insert | $\begin{aligned} & " 56,117,000 " \\ & " 56,372,000 " \end{aligned}$ |
| Page 50, | Line 49 | Strike out and insert | $\begin{aligned} & \text { " } 438,000 \text { " } \\ & \text { " } 693,000 \text { " } \end{aligned}$ |
| Page 50, | Line 53 | Strike out and insert | $\begin{aligned} & " 1,145,000 " \\ & " 1,400,000 " \end{aligned}$ |
| Page 51, | Line 54 | Strike out and insert | $\begin{aligned} & " 66,244,000 " \\ & " 66,499,000 " \end{aligned}$ |
|  | DEPARTMENT | OF TRANSPORTATION |  |
| Page 154, | Line 22 | Insert |  |
| "Snow and Ice Control Purpose |  |  |  |
| The appropriation made by chapter 55 , section 1 , of the laws of 2001, is hereby amended and reappropriated to read: <br> For the payment of costs, including the payment of liabilities incurred prior to April 1, [2001] 2002, of control of snow and ice on state highways including |  |  |  |

personal services, nonpersonal services, and the contractual services provided by municipalities.
The items shown in the schedule below shall be for projects with a common purpose and may be interchanged without limitation subject to the approval of the director of the budget (170101SN) ... $164,859,000 \ldots$.......(re. $\$ 10,000,000$ )

SCHEDULE


URBAN DEVELOPMENT CORPORATION

| Page 178, | Line 6 | Strike out and insert | $\begin{array}{r} " 275,000,000 " \\ " 1,000,000,000 " \end{array}$ |
| :---: | :---: | :---: | :---: |
| Page 178, | Line 8 | Strike out and insert | $\begin{array}{r} " 370,504,100 " \\ " 1,095,504,100 " \end{array}$ |
| Page 178, | Line 17 | Strike out first and insert | $\begin{array}{r} " 275,000,000 " \\ " 1,000,000,000 " \end{array}$ |
| Page 178, | Line 17 | Strike out second and insert | $\begin{array}{r} " 275,000,000 " \\ " 1,000,000,000 " \end{array}$ |
| Page 178, | Line 19 | Strike out and insert | $\begin{array}{r} " 275,000,000 " \\ " 1,000,000,000 " \end{array}$ |
| Page 178, | Line 19 | Strike out and insert | $\begin{array}{r} " 370,504,100 " \\ " 1,095,504,100 " \end{array}$ |
| Page 183, | Line 5 | Strike out and insert | $\begin{aligned} & " 275,000,000 " \\ & " 250,000,000 " \end{aligned}$ |
| Page 183, | Between lines 5 and 6 | Insert |  |
| "Empire Opportunity Fund ................... 750,000,000" |  |  |  |
| Page 183, | Line 7 | Strike out and insert | $\begin{array}{r} " 275,000,000 " \\ " 1,000,000,000 " \end{array}$ |
| Page 183, | Line 10 | Strike out and insert | $\begin{array}{r} " 275,000,000 " \\ " 1,000,000,000 " \end{array}$ |
| Page 183, | Between lines <br> 32 and 33 | Insert |  |

"Empire Opportunity Fund
Economic Development Purpose"


## Amendments to the <br> HEALTH, MENTAL HYGIENE AND ENVIRONMENTAL CONSERVATION BUDGET BILL (Senate 6254 and Assembly 9754)

DEPARTMENT OF ENVIRONMENTAL CONSERVATION

| Page 33, | Line 5 | Strike out and insert | $\begin{aligned} & " 107,300,800 " \\ & " 106,900,800 " \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Page 33, | Line 8 | Strike out and insert | $\begin{aligned} & " 605,556,000 " \\ & \text { " } 605,877,500 " \end{aligned}$ |
| Page 33, | Line 11 | Strike out and insert | $\begin{aligned} & " 1,008,890,000 " \\ & " 1,008,811,500 " \end{aligned}$ |
| Page 33, | Line 19 | Strike out and insert | $\begin{aligned} & " 107,294,500 " \\ & " 106,894,500 " \end{aligned}$ |
| Page 33, | Line 19 | Strike out and insert | $\begin{aligned} & " 107,300,800 " \\ & " 106,900,800 " \end{aligned}$ |
| Page 33, | Line 22 | Strike out first and insert | $\begin{aligned} & " 605,556,000 " \\ & " 605,877,500 " \end{aligned}$ |
| Page 33, | Line 22 | Strike out second and insert | $\begin{aligned} & " 605,556,000 " \\ & " 605,877,500 " \end{aligned}$ |
| Page 33 | Line 25 | Strike out and insert | $\begin{aligned} & " 400,327,700 " \\ & " 399,927,700 " \end{aligned}$ |
| Page 33, | Line 25 | Strike out and insert | $\begin{aligned} & " 608,556,000 " \\ & " 608,877,500 " \end{aligned}$ |
| Page 33, | Line 25 | Strike out and insert | $\begin{aligned} & " 1,008,890,000 " \\ & " 1,008,811,500 " \end{aligned}$ |
| Page 40, | Line 52 | Strike out and insert | $\begin{aligned} & " 60,031,100 " \\ & " 59,631,100 " \end{aligned}$ |
| Page 41, | Line 1 | Strike out and insert | $\begin{aligned} & " 4,867,500 " \\ & " 4,467,500 " \end{aligned}$ |
| Page 41, | Line 4 | Strike out and insert | $\begin{aligned} & " 8,925,300 " \\ & " 8,525,300 " \end{aligned}$ |
| Page 47, | Line 8 | Strike out and insert | $\begin{aligned} & " 400,334,000 " \\ & " 399,934,000 " \end{aligned}$ |
| Page 53, | Line 11 | Strike out and insert | $\begin{aligned} & " 14,804,000 " \\ & " 15,125,500 " \end{aligned}$ |
| Page 53, | Line 15 | Strike out and insert | $\begin{aligned} & " 606,501,000 " \\ & " 606,822,500 " \end{aligned}$ |
| Page 65, | Line 36 | Strike out and insert | $\begin{aligned} & " 5,579,000 \text { " } \\ & " 5,900,500 \text { " } \end{aligned}$ |
| Page 66, | Line 8 | Strike out and insert | $\begin{aligned} & " 5,579,000 " \\ & " 5,900,500 " \end{aligned}$ |


| Page 79, | Line 23 | Strike out and insert | $\begin{aligned} & " 14,399,000 " \\ & " 15,557,000 " \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Page 79, | Line 27 | Strike out and insert | $\begin{aligned} & " 14,399,000 \text { " } \\ & \text { "15,557,000" } \end{aligned}$ |
|  |  | DEPARTMENT OF HEALTH |  |
| Page 165, | Line 5 | Strike out and insert | $\begin{aligned} & " 6,961,009,000 \text { " } \\ & " 6,967,671,000 \text { " } \end{aligned}$ |
| Page 165, | Line 5 | Strike out and insert | $\begin{aligned} & " 96,408,000 " \\ & " 98,528,000 " \end{aligned}$ |
| Page 165, | Line 6 | Strike out and insert | $\begin{aligned} & " 22,968,192,000 " \\ & " 22,970,992,000 " \end{aligned}$ |
| Page 165, | Line 6 | Strike out and insert | $\begin{aligned} & " 28,561,193,800 " \\ & " 28,567,520,800 " \end{aligned}$ |
| Page 165, | Line 7 | Strike out and insert | $\begin{aligned} & " 3,629,898,000 " \\ & " 3,664,098,000 " \end{aligned}$ |
| Page 165, | Line 8 | Strike out and insert | $\begin{aligned} & " 156,600,000 " \\ & " 156,800,000 " \end{aligned}$ |
| Page 165, | Line 10 | Strike out and insert | $\begin{aligned} & " 4,125,000 \text { " } " 4,225,000 \text { " } \end{aligned}$ |
| Page 165, | Line 12 | Strike out and insert | $\begin{aligned} & " 33,719,834,000 " \\ & " 33,763,796,000 " \end{aligned}$ |
| Page 165, | Line 12 | Strike out and insert | $\begin{aligned} & " 29,078,242,800 " \\ & " 29,086,689,800 " \end{aligned}$ |
| Page 165, | Line 20 | Strike out and insert | $\begin{aligned} & " 195,954,000 " \\ & " 197,754,000 " \end{aligned}$ |
| Page 165, | Line 20 | Strike out and insert | $\begin{aligned} & " 6,765,055,000 " \\ & " 6,769,917,000 " \end{aligned}$ |
| Page 165, | Line 20 | Strike out and insert | $\begin{aligned} & " 6,961,009,000 " \\ & " 6,967,671,000 " \end{aligned}$ |
| Page 165, | Line 21 | Strike out and insert | $\begin{aligned} & " 3,901,179,000 " \\ & " 3,901,679,000 " \end{aligned}$ |
| Page 165, | Line 21 | Strike out and insert | $\begin{aligned} & " 19,067,013,000 " \\ & " 19,069,313,000 " \end{aligned}$ |
| Page 165, | Line 21 | strike out and insert | $\begin{aligned} & " 22,968,192,000 " \\ & " 22,970,992,000 " \end{aligned}$ |
| Page 165, | Line 22 | Strike out and insert | $\begin{aligned} & " 389,734,000 " \\ & " 393,934,000 " \end{aligned}$ |
| Page 165, | Line 22 | Strike out and insert | $\begin{aligned} & " 3,240,164,000 " \\ & " 3,270,164,000 " \end{aligned}$ |
| Page 165, | Line 22 | Strike out and insert | $\begin{aligned} & " 3,629,898,000 " \\ & " 3,664,098,000 " \end{aligned}$ |


| Page 165, | Line 23 | Strike out first and insert | $\begin{aligned} & " 156,600,000 " \\ & " 156,800,000 " \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Page 165, | Line 23 | Strike out second and insert | $\begin{aligned} & " 156,600,000 " \\ & " 156,800,000 " \end{aligned}$ |
| Page 165, | Line 25 | Strike out first and insert | $\begin{aligned} & " 4,125,000 " \\ & " 4,225,000 " \end{aligned}$ |
| Page 165, | Line 25 | Strike out second and insert | $\begin{aligned} & " 4,125,000 \text { " } 4,225,000 \text { " } \end{aligned}$ |
| Page 165, | Line 27 | Strike out and insert | $\begin{aligned} & " 4,491,002,000 " \\ & " 4,497,602,000 " \end{aligned}$ |
| Page 165, | Line 27 | Strike out and insert | $\begin{aligned} & " 29,072,232,000 " \\ & " 29,109,394,000 " \end{aligned}$ |
| Page 165, | Line 27 | Strike out and insert | $\begin{aligned} & " 156,600,000 " \\ & " 156,800,000 " \end{aligned}$ |
| Page 165, | Line 27 | Strike out and insert | $\begin{aligned} & " 33,719,834,000 " \\ & " 33,763,796,000 \text { " } \end{aligned}$ |
| Page 165, | Line 32 | Strike out and insert | $\begin{aligned} & " 63,096,000 " \\ & " 63,196,000 \text { " } \end{aligned}$ |
| Page 168, | For services and expenses related to the department of health's patent and technology transfer program. The department of health may receive and deposit revenue from the sale and licensing of inventions pursuant to a technology and patent transfer policy established in accordance with section 64-a of the public officers law. Notwithstanding any other provision of law, these funds may be used for payments to Health Research, Inc. as reimbursement for expenses incurred in its patent and technology transfer operations, to support research, training, and infrastructure development in the department's research facilities, and for payments to inventors. The moneys hereby appropriated shall be available for liabilities heretofore and hereafter to accrue .............................. 100,000 |  |  |
|  | Progra | nt subtotal . | . 100,000 |

Page 169, Lines 43-44 Strike out
"state operations for administration"
and insert
"the general fund - state purposes account for the administration of this program"

Page 171,

Page 171,

Page 172,

Page 172,

| Page 174, | Line 25 | Strike out and insert | $\begin{aligned} & " 1,267,224,000 " \\ & " 1,274,024,000 " \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Page 175, | line 36 | Strike out and insert | $\begin{aligned} & " 209,500,000 " \\ & " 213,500,000 " \end{aligned}$ |
| Page 178, | Line 59 | Strike out and insert | $\begin{aligned} & " 484,451,000 " \\ & " 488,451,000 " \end{aligned}$ |
| Page 180, | Line 1 | Strike out and insert | $\begin{aligned} & " 15,154,000 " \\ & " 15,654,000 " \end{aligned}$ |
| Page 180, | Line 5 | Strike out and insert | $\begin{aligned} & " 21,820,000 " \\ & " 22,320,000 " \end{aligned}$ |
| Page 180, | Line 14 | Strike out and insert | $\begin{aligned} & " 11,314,000 " \\ & " 13,614,000 " \end{aligned}$ |


| Page 180, | Line 18 | Strike out and insert | $\begin{aligned} & " 23,254,000 \text { " } \\ & \text { " } 25,554,000 \text { " } \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Page 193, | Line 12 | After "com before ".. |  |
|  | "Notwithstand accordance wi comptroller i request of th premium accou initiatives p the public he state savings program or as the applicabl pursuant to f waiver under social securi drugs under t authorized pu | any inconsis ection 4 of thorized and rector of th the tobacc established law, up to ulting from ance availab ovisions of al approval applicable p ct, relating lderly pharm t to articl | law, and in <br> law, the <br> sfer, upon <br> from the EPIC urance <br> ion 2807-v of lent to the ional federal pursuant to ulation or ication for a federal of covered ce program cutive law" |
| Page 196, | Line 26 | Strike out and insert | $\begin{aligned} & " 113,225,000 " \\ & " 117,725,000 " \end{aligned}$ |
| Page 196, | Between lines 38 and 39 | Insert |  |
|  | "Maintenance For services hospital ac | stributed expenses of ......... | $4,500,000^{\prime \prime}$ |
| Page 196, | Line 40 | Strike out and insert | $\begin{aligned} & " 52,325,000 \text { " } \\ & \text { " } 56,825,000 \end{aligned}$ |
| Page 199, | Line 39 | Strike out and insert | $\begin{aligned} & "(88,638,000) " \\ & "(86,838,000) \end{aligned}$ |
| Page 199, | Line 41 | Strike out and insert | $\begin{aligned} & "(88,638,000) " \\ & "(86,838,000) \end{aligned}$ |
| Page 201, | Lines 10-23 Strike out |  |  |
|  | ```"Special Revenue Funds - Other / State Operations Miscellaneous Special Revenue Fund - 339 Triplicate Prescription Forms Account``` |  |  |
|  | Amount appropriated as an offset to the general fund - state purposes account with various department of health programs. The director of the budget is hereby authorized to apportion funds to the various programs of this agency from this appropriation by certificate of approval ....................................... 1,800,000 |  |  |
|  | Program account subtotal ................ 1,800,000 |  |  |
| Page 201, | Line 57 | Strike out and insert | $\begin{aligned} & " 3,680,569,000 " \\ & " 3,682,931,000 \text { " } \end{aligned}$ |






# Amendments to the EDUCATION, LABOR AND FAMILY ASSISTANCE BUDGET BILL (Senate 6255 and Assembly 9755) 

## COUNCIL ON CHILDREN AND FAMILIES

| Page 7, | Between lines |  |
| :---: | :---: | :---: |
|  | "Special Revenue Funds - Other ............ | 000 0" |
| Page 7, | Line 9 <br> Strike out and insert | $\begin{aligned} & " 2,907,000 \text { " } \\ & " 3,132,000 \text { " } \end{aligned}$ |
| Page 7, | Between lines |  |
|  | "SR-Other 225,000 0 | 225,000" |
| Page 7, | Line 21 <br> Strike out first and insert | $\begin{aligned} & " 2,907,000 \text { " } \\ & " 3,132,000 \text { " } \end{aligned}$ |
| Page 7, | Line 21 <br> Strike out second and insert | $\begin{aligned} & " 2,907,000 \text { " } \\ & " 3,132,000 \end{aligned}$ |
| Page 7, | Line 26 <br> Strike out and insert | $\begin{aligned} & " 2,907,000 \text { " } \\ & " 3,132,000 \text { " } \end{aligned}$ |
| Page 7, | Between lines |  |
|  | "Special Revenue Funds - Other / State Operations Miscellaneous Special Revenue Fund - 339 Head Start Training Account |  |
|  | For services and expenses related to publication and sale of training materials. Funds appropriated herein may only be made available upon approval of an expenditure plan by the director of the budget ............... 75, |  |
|  | Program account subtotal .................... 75,000 |  |
|  | ```Special Revenue Funds- Other/State Operations Miscellaneous Special Revenue Fund - 339 Family Literacy Training Account``` |  |
|  | For services and expenses related to the family literacy training program. Funds appropriated herein may only be made available upon approval of an expenditure |  |
|  | Program account subtotal | . 150,000 |




DEPARTMENT OF FAMILY ASSISTANCE
OFFICE OF TEMPORARY AND DISABILITY ASSISTANCE

| Page 212, | Line 5 | Strike out and insert | $\begin{aligned} & " 1,127,612,400 " \\ & " 1,025,612,400 " \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Page 212, | Line 6 | Strike out and insert | $\begin{aligned} & " 2,874,742,000 " \\ & " 2,884,742,000 " \end{aligned}$ |
| Page 212, | Line 12 | Strike out and insert | $\begin{aligned} & " 4,231,408,400 " \\ & " 4,139,408,400 " \end{aligned}$ |
| Page 212, | Line 20 | Strike out and insert | $\begin{aligned} & " 1,053,403,000 " \\ & " 951,403,000 " \end{aligned}$ |
| Page 212, | Line 20 | Strike out and insert | $\begin{aligned} & " 1,127,612,400 " \\ & " 1,025,612,400 " \end{aligned}$ |
| Page 212, | Line 21 | Strike out and insert | $\begin{aligned} & " 245,242,000 " \\ & " 255,242,000 " \end{aligned}$ |
| Page 212, | Line 21 | Strike out and insert | $\begin{aligned} & " 2,874,742,000 " \\ & " 2,884,742,000 " \end{aligned}$ |
| Page 212, | Line 27 | Strike out and insert | $\begin{aligned} & " 458,755,400 " \\ & " 468,755,400 " \end{aligned}$ |
| Page 212, | Line 27 | Strike out and insert | $\begin{aligned} & " 3,742,653,000 " \\ & " 3,640,653,000 " \end{aligned}$ |
| Page 212, | Line 27 | Strike out and insert | $\begin{aligned} & " 4,231,408,400 " \\ & " 4,139,408,400 " \end{aligned}$ |
| Page 213, | Line 15 | Strike out and insert | "an approvable" |
| Page 213, | Line 16 | Strike out | "and approved by" |
| Page 213, | Lines 49-51 | Strike out |  |
|  | ", and may not other approp | transferre " | ed with any |
| Page 213, | Line 56 | Strike out and insert | "an approvable" |
| Page 213, | Line 57 | Strike out | "and approved by" |
| Page 224, | Line 14 | Strike out and insert | $\begin{aligned} & " 800,000 " \\ & " 770,000 " \end{aligned}$ |
| Page 225, | Line 28 | Strike out and insert | $\begin{aligned} & " 158,900,000 " \\ & " 168,900,000 " \end{aligned}$ |
| Page 225, | Line 40 | Strike out and insert | $\begin{aligned} & " 33,950,000 \text { " } \\ & " 36,225,000 \text { " } \end{aligned}$ |
| Page 225, | Line 41 | Strike out and insert | $\begin{aligned} & " 29,650,000 " \\ & " 31,625,000 " \end{aligned}$ |







